

| Day | pH   | Alk | Phos | Other | Y/N |
|-----|------|-----|------|-------|-----|
| 1   | 7.57 |     |      |       | Y   |
| 2   | 7.58 |     |      |       | Y   |
| 3   | 7.46 |     |      |       | Y   |
| 4   | 7.40 |     |      |       | Y   |
| 5   | 7.49 |     |      |       | Y   |
| 6   | 7.46 |     |      |       | Y   |
| 7   | 7.52 |     |      |       | Y   |
| 8   | 7.55 |     |      |       | Y   |
| 9   | 7.61 |     |      |       | Y   |
| 10  | 7.52 |     |      |       | Y   |
| 11  | 7.58 |     |      |       | Y   |
| 12  | 7.62 |     |      |       | Y   |
| 13  | 7.59 |     |      |       | Y   |
| 14  | 7.50 |     |      |       | Y   |
| 15  | 7.58 |     |      |       | Y   |
| 16  | 7.60 |     |      |       | Y   |
| 17  | 7.56 |     |      |       | Y   |
| 18  | 7.51 |     |      |       | Y   |
| 19  | 7.54 |     |      |       | Y   |
| 20  | 7.42 |     |      |       | Y   |
| 21  | 7.52 |     |      |       | Y   |
| 22  | 7.55 |     |      |       | Y   |
| 23  | 7.50 |     |      |       | Y   |
| 24  | 7.55 |     |      |       | Y   |
| 25  | 7.61 |     |      |       | Y   |
| 26  | 7.58 |     |      |       | Y   |
| 27  | 7.44 |     |      |       | Y   |
| 28  | 7.43 |     |      |       | Y   |
| 29  |      |     |      |       |     |
| 30  |      |     |      |       |     |
| 31  |      |     |      |       |     |

<<Have minimums been met for this day? **ENTRY POINT**

PWS ID: 41 0 0 5 5 6

**System Name:** Netaris Water District

**Entry Point:** 1000 Phelps Avenue

**Sample Period:** February, 2023  
Month/Year

**Number of excursions\* during this month:** 0  
(Count the number of days when any WQP was less than the minimum required)

**Total excursions during the previous 5 months:** \_\_\_\_\_  
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative )

For OHA use only

**Minimum Water Quality Parameters as set by**

pH 7.40

Alk  (Alkalinity)

PO4  (Orthophosphate)

Other  (\_\_\_\_\_)

**Print Name:** DAVID HANCOCK

**Signature:** *David Hancock*

**Date:** 03-01-2023

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) **Total N's** 0