

# DHS

oregon department  
of human services

## Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

| Day                            | pH   | Alk | Phos | Sili | Y/N |
|--------------------------------|------|-----|------|------|-----|
| 1                              | 7.53 |     |      |      | Y   |
| 2                              | 7.50 |     |      |      | Y   |
| 3                              | 7.49 |     |      |      | Y   |
| 4                              | 7.42 |     |      |      | Y   |
| 5                              | 7.29 |     |      |      | Y   |
| 6                              | 7.28 |     |      |      | Y   |
| 7                              | 7.33 |     |      |      | Y   |
| 8                              | 7.34 |     |      |      | Y   |
| 9                              | 7.38 |     |      |      | Y   |
| 10                             | 7.32 |     |      |      | Y   |
| 11                             | 7.40 |     |      |      | Y   |
| 12                             | 7.32 |     |      |      | Y   |
| 13                             | 7.39 |     |      |      | Y   |
| 14                             | 7.22 |     |      |      | Y   |
| 15                             | 7.29 |     |      |      | Y   |
| 16                             | 7.49 |     |      |      | Y   |
| 17                             | 7.30 |     |      |      | Y   |
| 18                             | 7.31 |     |      |      | Y   |
| 19                             | 7.34 |     |      |      | Y   |
| 20                             | 7.05 |     |      |      | Y   |
| 21                             | 7.02 |     |      |      | Y   |
| 22                             | 7.34 |     |      |      | Y   |
| 23                             | 7.21 |     |      |      | Y   |
| 24                             | 7.19 |     |      |      | Y   |
| 25                             | 7.18 |     |      |      | Y   |
| 26                             | 7.19 |     |      |      | Y   |
| 27                             | 7.08 |     |      |      | Y   |
| 28                             | 7.10 |     |      |      | Y   |
| 29                             | 7.07 |     |      |      | Y   |
| 30                             | 7.21 |     |      |      | Y   |
| 31                             | 7.17 |     |      |      | Y   |
| (No = N = Excursion) Total N's |      |     |      |      | 0   |

<< Have minimums been met for this day?

**PWS ID: 41**

**System Name:** City of Newberg

**Entry Point:** Entry Point A

**Sample Period:** January-2021  
Month / Year

**Number of excursions\* during this month:** 0  
*(Count the number of days when any WQP was less than the minimum required)*

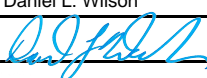
**Total excursions during the previous 5 months:** 0  
*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)*

*For DHS use only*

**Minimum Water Quality Parameters as set by State:**

|      |                                   |                  |
|------|-----------------------------------|------------------|
| pH   | <input type="text" value="7.00"/> |                  |
| Alk  | <input type="text"/>              | (Alkalinity)     |
| PO4  | <input type="text"/>              | (Orthophosphate) |
| Sili | <input type="text"/>              | (Silicate)       |

**Print Name:** Daniel L. Wilson

**Signature:** 

**Date:** 2/1/2021

DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone: 971-673-0405