

DHS

oregon department
of human services

Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

| Day | pH | Alk | Phos | Sili | Y/N |
|--------------------------------|------|-----|------|------|-----|
| 1 | 7.34 | | | | Y |
| 2 | 7.29 | | | | Y |
| 3 | 7.19 | | | | Y |
| 4 | 7.26 | | | | Y |
| 5 | 7.17 | | | | Y |
| 6 | 7.26 | | | | Y |
| 7 | 7.33 | | | | Y |
| 8 | 7.18 | | | | Y |
| 9 | 7.26 | | | | Y |
| 10 | 7.30 | | | | Y |
| 11 | 7.14 | | | | Y |
| 12 | 7.13 | | | | Y |
| 13 | 7.13 | | | | Y |
| 14 | 7.13 | | | | Y |
| 15 | 7.13 | | | | Y |
| 16 | 7.34 | | | | Y |
| 17 | 7.29 | | | | Y |
| 18 | 7.33 | | | | Y |
| 19 | 7.34 | | | | Y |
| 20 | 7.35 | | | | Y |
| 21 | 7.39 | | | | Y |
| 22 | 7.17 | | | | Y |
| 23 | 7.39 | | | | Y |
| 24 | 7.37 | | | | Y |
| 25 | 7.36 | | | | Y |
| 26 | 7.33 | | | | Y |
| 27 | 7.43 | | | | Y |
| 28 | 7.43 | | | | Y |
| 29 | 7.38 | | | | Y |
| 30 | 7.37 | | | | Y |
| 31 | 7.36 | | | | Y |
| (No = N = Excursion) Total N's | | | | | 0 |

<< Have minimums been met for this day?

PWS ID: 41

| | | | | |
|---|---|---|---|---|
| 0 | 0 | 5 | 5 | 7 |
|---|---|---|---|---|

ENTRY POINT

System Name: City of Newberg

Entry Point: Entry Point A

Sample Period: August-2023
Month / Year

Number of excursions* during this month: 0
(Count the number of days when any WQP was less than the minimum required)

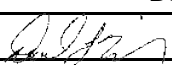
Total excursions during the previous 5 months: 0
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

For DHS use only

Minimum Water Quality Parameters as set by State:

| | | |
|------|------|------------------|
| pH | 7.00 | |
| Alk | | (Alkalinity) |
| PO4 | | (Orthophosphate) |
| Sili | | (Silicate) |

Print Name: Daniel L Wilson

Signature: 

Date: 9/1/2023

Send to DHS within 10 days after end of sampling period
DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone: 971-673-0405