



Oregon Department of Human Services

Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

| Day | pH | Alk | Phos | Sili | Y/N |
|--------------------------------|------|-----|------|------|-----|
| 1 | 7.14 | | | | Y |
| 2 | 7.19 | | | | Y |
| 3 | 7.18 | | | | Y |
| 4 | 7.15 | | | | Y |
| 5 | 7.16 | | | | Y |
| 6 | 7.23 | | | | Y |
| 7 | 7.40 | | | | Y |
| 8 | 7.39 | | | | Y |
| 9 | 7.36 | | | | Y |
| 10 | 7.39 | | | | Y |
| 11 | 7.35 | | | | Y |
| 12 | 7.28 | | | | Y |
| 13 | 7.31 | | | | Y |
| 14 | 7.34 | | | | Y |
| 15 | 7.30 | | | | Y |
| 16 | 7.26 | | | | Y |
| 17 | 7.26 | | | | Y |
| 18 | 7.29 | | | | Y |
| 19 | 7.25 | | | | Y |
| 20 | 7.26 | | | | Y |
| 21 | 7.32 | | | | Y |
| 22 | 7.12 | | | | Y |
| 23 | 7.40 | | | | Y |
| 24 | 7.45 | | | | Y |
| 25 | 7.47 | | | | Y |
| 26 | 7.40 | | | | Y |
| 27 | 7.39 | | | | Y |
| 28 | 7.38 | | | | Y |
| 29 | 7.46 | | | | Y |
| 30 | 7.46 | | | | Y |
| (No = N = Excursion) Total N's | | | | | 0 |

<< Have minimums been met for this day?

| | | | | | | |
|-----------------------|--|--------------------|---|---|---|---|
| | | ENTRY POINT | | | | |
| PWS ID: 41 | | 0 | 0 | 5 | 5 | 7 |
| System Name: | | City of Newberg | | | | |
| Entry Point: | | Entry Point A | | | | |
| Sample Period: | | November-2024 | | | | |
| | | Month / Year | | | | |

Number of excursions* during this month: 0
(Count the number of days when any WQP was less than the minimum required)

Total excursions during the previous 5 months: 0
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

For DHS use only

Minimum Water Quality Parameters as set by State:

| | | |
|------|------|------------------|
| pH | 7.00 | |
| Alk | | (Alkalinity) |
| PO4 | | (Orthophosphate) |
| Sili | | (Silicate) |

Print Name: Jon Hodgkins

Signature: *Jon Hodgkins*

Date: 11/2/2024

DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Send to DHS within 10 days after end of sampling period Phone: 971-673-0405