

**DHS**oregon department  
of human services

# Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day                            | pH   | Alk | Phos | Sili | Y/N |
|--------------------------------|------|-----|------|------|-----|
| 1                              | 7.31 |     |      |      | Y   |
| 2                              | 7.23 |     |      |      | Y   |
| 3                              | 7.18 |     |      |      | Y   |
| 4                              | 7.29 |     |      |      | Y   |
| 5                              | 7.31 |     |      |      | Y   |
| 6                              | 7.25 |     |      |      | Y   |
| 7                              | 7.42 |     |      |      | Y   |
| 8                              | 7.34 |     |      |      | Y   |
| 9                              | 7.23 |     |      |      | Y   |
| 10                             | 7.24 |     |      |      | Y   |
| 11                             | 7.20 |     |      |      | Y   |
| 12                             | 7.11 |     |      |      | Y   |
| 13                             | 7.02 |     |      |      | Y   |
| 14                             | 7.36 |     |      |      | Y   |
| 15                             | 7.37 |     |      |      | Y   |
| 16                             | 7.36 |     |      |      | Y   |
| 17                             | 7.36 |     |      |      | Y   |
| 18                             | 7.17 |     |      |      | Y   |
| 19                             | 7.22 |     |      |      | Y   |
| 20                             | 7.28 |     |      |      | Y   |
| 21                             | 7.22 |     |      |      | Y   |
| 22                             | 7.44 |     |      |      | Y   |
| 23                             | 7.36 |     |      |      | Y   |
| 24                             | 7.28 |     |      |      | Y   |
| 25                             | 7.24 |     |      |      | Y   |
| 26                             | 7.17 |     |      |      | Y   |
| 27                             | 7.32 |     |      |      | Y   |
| 28                             | 7.23 |     |      |      | Y   |
| 29                             | 7.21 |     |      |      | Y   |
| 30                             | 7.24 |     |      |      | Y   |
| 31                             | 7.23 |     |      |      | Y   |
| (No = N = Excursion) Total N's |      |     |      |      | 0   |

<< Have  
minimums been  
met for this day?

PWS ID: 41

00557

## ENTRY POINT

System Name:

City of Newberg

Entry Point:

Entry Point A

Sample Period:

March-2025

Month / Year

Number of excursions\* during this month:

0

(Count the number of days when any WQP was less than the minimum required)

Total excursions during the previous 5 months:

0

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

For DHS use only

Minimum Water Quality Parameters as set by  
State:

pH

7.00

Alk

(Alkalinity)

PO4

(Orthophosphate)

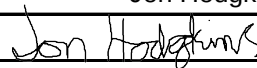
Sili

(Silicate)

Print Name:

Jon Hodgkins

Signature:



Date:

4/1/2025

Send to DHS within 10 days after end of sampling period

DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350

Phone: 971-673-0405

03-2025- PWS 41 00557 L&amp;C CC