

# Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day | pH  | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1   |     |     |      |       |     |
| 2   |     |     |      |       |     |
| 3   |     |     |      |       |     |
| 4   | 7.4 |     |      |       | Y   |
| 5   |     |     |      |       |     |
| 6   |     |     |      |       |     |
| 7   |     |     |      |       |     |
| 8   |     |     |      |       |     |
| 9   |     |     |      |       |     |
| 10  |     |     |      |       |     |
| 11  |     |     |      |       |     |
| 12  |     |     |      |       |     |
| 13  |     |     |      |       |     |
| 14  | 7.3 |     |      |       | Y   |
| 15  |     |     |      |       |     |
| 16  |     |     |      |       |     |
| 17  |     |     |      |       |     |
| 18  |     |     |      |       |     |
| 19  |     |     |      |       |     |
| 20  |     |     |      |       |     |
| 21  |     |     |      |       |     |
| 22  | 7.4 |     |      |       | Y   |
| 23  |     |     |      |       |     |
| 24  |     |     |      |       |     |
| 25  |     |     |      |       |     |
| 26  |     |     |      |       |     |
| 27  |     |     |      |       |     |
| 28  |     |     |      |       |     |
| 29  |     |     |      |       |     |
| 30  |     |     |      |       |     |
| 31  | 7.4 |     |      |       | Y   |

(No = N = Excursion) **Total N's** 0

<<Have

minimums  
been met for  
this day?

### ENTRY POINT

**PWS ID: 41** 00562

**System Name:** chehalem mt. sun ridge water co.

**Entry Point:** 31630 NE Canter Lane

**Sample Period:** March, 2022

*Month/Year*

**Number of excursions\* during this month:** 0


*(Count the number of days when any WQP was less than the minimum required)*

**Total excursions during the previous 5 months:** 0

*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative )*

*For OHA use only*

### Minimum Water Quality Parameters as set by

pH   
 Alk  *(Alkalinity)*  
 PO4  *(Orthophosphate)*  
 Other  *(\_\_\_\_\_)*

**Print Name:** john schaberg

**Signature:** *john schaberg*

**Date:** April 1, 2022

Send to DWP within 10 days after end of sampling period