

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| Day | Sample Location (Other than Entry Point) | рН | Alk | PO4 | other | Y/N |
|--------------------------------|--|------|-----|-----|-------|-----|
| 3 | | 7.79 | | | | Y |
| 5 | | 7.82 | | | | Y |
| 8 | | 7.81 | | | | Y |
| 15 | | 7.86 | | | | Y |
| 17 | | 7.84 | | | | Y |
| 22 | | 7.83 | | | | Y |
| 24 | | 7.84 | | | | Y |
| 29 | | 7.78 | | | | Y |
| | | | | | | |
| | | | | | | |
| (N = No = Excursion) Total N's | | | | | | 0 |

<Has sample
met the
minimums?</pre>
ENTRY POINT

PWS ID: 41 0 0 5 6 7

System Name: Westwood

Sample Period: April 2024

Number of excursions during this Sample Period = 0

(Number of locations when any WQP was less than the minimum.)

Note: Entry Point and Distribution Excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.

| For OHA use only | | | | | | |
|--|-----|------------------|--|--|--|--|
| Minimum Water Quality Parameters as set by | | | | | | |
| pH [| 7.2 | | | | | |
| Alk | | (Alkalinity) | | | | |
| PO4 | | (Orthophosphate) | | | | |
| Other | | () | | | | |
| | | _ | | | | |

Print Name: JJ Olson

Date: 05/09/2024

Send to Drinking Water Program within 10 days after end of sampling period: OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/