

Water Quality Parameter Monitoring Form  
**Lead & Copper Rule Corrosion Control**

| Day                                   | Sample Location (Other than Entry Point) | pH  | Alk | PO4 | other | Y/N |
|---------------------------------------|--|-----|-----|-----|-------|-----|
| 6                                     |  | 7.6 |     |     |       | Y   |
| 8                                     |  | 7.5 |     |     |       | Y   |
| 13                                    |  | 7.6 |     |     |       | Y   |
| 15                                    |  | 7.5 |     |     |       | Y   |
| 18                                    |  | 7.6 |     |     |       | Y   |
| 20                                    |  | 7.6 |     |     |       | Y   |
| 26                                    |  | 7.7 |     |     |       | Y   |
| 29                                    |  | 7.7 |     |     |       | Y   |
|                                       |  |     |     |     |       |     |
|                                       |  |     |     |     |       |     |
| (N = No = Excursion) <b>Total N's</b> |  |     |     |     |       | 0   |

<Has sample met the minimums?      **ENTRY POINT**

PWS ID: 41 0 0 5 6 7

System Name: Westwood

Sample Period: December 2023

Number of excursions during this Sample Period = 0

*(Number of locations when any WQP was less than the minimum.)*

*Note: Entry Point and Distribution Excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.*

*For OHA use only*

**Minimum Water Quality Parameters as set by**


pH 7.2

Alk  (Alkalinity)

PO4  (Orthophosphate)

Other  (\_\_\_\_\_)

Print Name: JJ Olson

Signature: 

Date: 01/09/2024

Send to Drinking Water Program within 10 days after end of sampling period:  
 OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350  
 Phone (971) 673-0405 Website: <http://healthoregon.org/dwp/>