



# Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day | pH  | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1   |     |     |      |       |     |
| 2   |     |     |      |       |     |
| 3   |     |     |      |       |     |
| 4   |     |     |      |       |     |
| 5   |     |     |      |       |     |
| 6   |     |     |      |       |     |
| 7   | 7.4 | 30  |      |       | Y   |
| 8   |     |     |      |       |     |
| 9   |     |     |      |       |     |
| 10  |     |     |      |       |     |
| 11  |     |     |      |       |     |
| 12  |     |     |      |       |     |
| 13  |     |     |      |       |     |
| 14  | 7.3 | 30  |      |       | Y   |
| 15  |     |     |      |       |     |
| 16  |     |     |      |       |     |
| 17  |     |     |      |       |     |
| 18  |     |     |      |       |     |
| 19  |     |     |      |       |     |
| 20  |     |     |      |       |     |
| 21  | 7.4 | 30  |      |       | Y   |
| 22  |     |     |      |       |     |
| 23  |     |     |      |       |     |
| 24  |     |     |      |       |     |
| 25  |     |     |      |       |     |
| 26  |     |     |      |       |     |
| 27  |     |     |      |       |     |
| 28  | 7.3 | 30  |      |       | Y   |
| 29  |     |     |      |       |     |
| 30  |     |     |      |       |     |
| 31  |     |     |      |       |     |

<<Have minimums been met for this day? **ENTRY POINT**

PWS ID: 41 

|   |   |   |   |   |
|---|---|---|---|---|
| 0 | 0 | 5 | 7 | 3 |
|---|---|---|---|---|

**System Name:** SAND-N-WOOD MOBILE VILLA

**Entry Point:** EP-A

**Sample Period:** Sept 1<sup>st</sup> 2024  
Month/Year

**Number of excursions\* during this month:** \_\_\_\_\_  
*(Count the number of days when any WQP was less than the minimum required)*

**Total excursions during the previous 5 months:** \_\_\_\_\_  
*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)*

*For OHA use only*

**Minimum Water Quality Parameters as set by**

|       |      |                  |
|-------|------|------------------|
| pH    | 7.0  |                  |
| Alk   | 22.0 | (Alkalinity)     |
| PO4   | -    | (Orthophosphate) |
| Other |      | (_____)          |

**Print Name:** Judy Thompson

**Signature:** Judy Thompson

**Date:** Oct 1<sup>st</sup> 2024

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) Total N's