

Water Quality Parameter Monitoring Form  
**Lead & Copper Rule Corrosion Control**

| Day | pH  | Alk  | Phos | Other | Y/N |
|-----|-----|------|------|-------|-----|
| 1   |     |      |      |       |     |
| 2   |     |      |      |       |     |
| 3   |     |      |      |       |     |
| 4   |     |      |      |       |     |
| 5   |     |      |      |       |     |
| 6   | 7.8 | 26   |      |       | Y   |
| 7   |     |      |      |       |     |
| 8   |     |      |      |       |     |
| 9   |     |      |      |       |     |
| 10  |     |      |      |       |     |
| 11  |     |      |      |       |     |
| 12  |     |      |      |       |     |
| 13  | 8.3 | 27   |      |       | Y   |
| 14  |     |      |      |       |     |
| 15  |     |      |      |       |     |
| 16  |     |      |      |       |     |
| 17  |     |      |      |       |     |
| 18  |     |      |      |       |     |
| 19  |     |      |      |       |     |
| 20  | 7.9 | 25.6 |      |       | Y   |
| 21  |     |      |      |       |     |
| 22  |     |      |      |       |     |
| 23  |     |      |      |       |     |
| 24  |     |      |      |       |     |
| 25  |     |      |      |       |     |
| 26  |     |      |      |       |     |
| 27  | 7.8 | 25.8 |      |       | Y   |
| 28  |     |      |      |       |     |
| 29  |     |      |      |       |     |
| 30  |     |      |      |       |     |
| 31  |     |      |      |       |     |

<<Have minimums been met for this day?

County: Clackamas Agency: REGION 1

**ENTRY POINT**  
**EP-B**  
**PWS ID 4100580**  
**NORTH CLACKAMAS COUNTY WC**

Sample period: 6/22  
Month/Year

Number of excursions during this month: 0  
*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.*

Reference

**Minimum Water Quality Parameter(s) as set by State:**

pH 

|     |
|-----|
| 7.5 |
|-----|

  
Alk 

|      |
|------|
| 25.0 |
|------|

 (Alkalinity)

Print Name: JOE ROYERS  
Signature: *Joe Royers*  
Date & Phone#: 7/1/22 503-572-0129

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) Total N's 

|   |
|---|
| 0 |
|---|