

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day    | рΗ     | Alk     | Phos  | Other | Y/N |
|--------|--------|---------|-------|-------|-----|
| 1      |        |         |       |       |     |
| 2      |        |         |       |       |     |
| 3      |        |         |       |       |     |
| 4      |        |         |       |       |     |
| 5      |        |         |       |       |     |
| 6      |        |         |       |       |     |
| 7      |        |         |       |       |     |
| 8      |        |         |       |       |     |
| 9      | 7.89   | 36.5    |       |       | Y   |
| 10     |        |         |       |       | ļ   |
| 11     |        |         |       |       |     |
| 12     |        |         |       |       |     |
| 13     |        |         |       |       |     |
| 14     |        |         |       |       |     |
| 15     |        |         |       |       |     |
| 16     | 8.00   | 36.5    |       |       | Y   |
| 17     |        |         |       |       | 1   |
| 18     |        |         |       |       |     |
| 19     |        |         |       |       |     |
| 20     |        |         |       |       |     |
| 21     |        |         |       |       |     |
| 22     |        |         |       |       |     |
| 23     | 7.93   | 34.3    |       |       | 1   |
| 24     |        |         |       |       |     |
| 25     |        |         |       |       |     |
| 26     |        |         |       |       |     |
| 27     |        |         |       |       |     |
| 28     |        |         |       |       |     |
| 29     |        |         |       |       |     |
| 30     | 7.84   | 37.9    |       |       | Y   |
| 31     |        |         |       |       |     |
| 10 = 1 | 1 = Ex | cursion | )Tota | l N's | Ø   |

|   | County: Clackamas Agency: REGION 1 |  |  |  |
|---|------------------------------------|--|--|--|
| minimums  | ENTRY POINT                        |  |  |  |
| been met for<br>this day?   | EP-B                               |  |  |  |
| name na mana na manana na nama na | PWS ID 4100580                     |  |  |  |
| NORT  | TH CLACKAMAS COUNTY WC             |  |  |  |

Number of excursions during this month:  $\underline{\mathscr{D}}$ 

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

|           |             | ater Quality<br>) as set by State: |
|-----------|-------------|------------------------------------|
| pH<br>Alk | 7.5<br>25.0 | (Alkalinity)                       |
|           |             |                                    |

| Print Name: <u>Steve Prestwood</u>  |
|-------------------------------------|
| Signature: Str What                 |
| Date & Phone#: //-5-25 503-723-3505 |

Send to DWP within 10 days after end of sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/