

Water Quality Parameter Monitoring Form  
**Lead & Copper Rule Corrosion Control**

| Day | pH   | Alk   | Phos | Other | Y/N |
|-----|------|-------|------|-------|-----|
| 1   | 7.77 |       |      |       | Y   |
| 2   | 7.77 |       |      |       | Y   |
| 3   | 7.75 |       |      |       | Y   |
| 4   | 7.92 | 27.36 |      |       | Y   |
| 5   | 7.84 |       |      |       | Y   |
| 6   | 7.84 |       |      |       | Y   |
| 7   | 7.70 |       |      |       | Y   |
| 8   | 7.68 |       |      |       | Y   |
| 9   | 7.57 |       |      |       | Y   |
| 10  | 7.65 |       |      |       | Y   |
| 11  | 7.63 | 27.36 |      |       | Y   |
| 12  | 7.65 |       |      |       | Y   |
| 13  | 7.72 |       |      |       | Y   |
| 14  | 7.52 |       |      |       | Y   |
| 15  | 7.77 |       |      |       | Y   |
| 16  | 7.58 |       |      |       | Y   |
| 17  | 7.65 |       |      |       | Y   |
| 18  | 7.66 | 27.36 |      |       | Y   |
| 19  | 7.74 |       |      |       | Y   |
| 20  | 7.55 |       |      |       | Y   |
| 21  | 7.62 |       |      |       | Y   |
| 22  | 7.72 |       |      |       | Y   |
| 23  | 7.70 |       |      |       | Y   |
| 24  | 7.61 |       |      |       | Y   |
| 25  | 7.82 | 27.36 |      |       | Y   |
| 26  | 7.66 |       |      |       | Y   |
| 27  | 7.81 |       |      |       | Y   |
| 28  | 7.35 |       |      |       | Y   |
| 29  | 7.39 |       |      |       | Y   |
| 30  | 7.64 |       |      |       | Y   |
| 30  | 7.61 |       |      |       | Y   |

<<Have  
minimums  
been met for  
this day?

County: Tillamook Agency: REGION 1

**ENTRY POINT**

**EP-A**

**PWS ID 4100585**

**OCEANSIDE WATER DISTRICT**

**Sample period:** \_\_\_ May/2025  
Month/Year

**Number of excursions during this month:** 0

*(Over 9 excursions in 6 months is a violation.  
Entry Point and Distribution excursions are  
cumulative). An 'excursion' is any day in which the  
water quality parameter(s) fall below the minimum  
set by the State.*

Reference

**Minimum Water Quality  
Parameter(s) as set by State:**

pH 7.3  
Alk 25.0 (Alkalinity)

**Print Name:** Christian Anderson

**Signature:** 

**Date & Phone#:** \_\_\_\_\_ (503)842-6462

Send to DWP within 10 days after end of  
sampling period

(No = N = Excursion) **Total N's** 0