

| Day | pH   | Alk   | Phos | Other | Y/N |
|-----|------|-------|------|-------|-----|
| 1   | 7.44 |       |      |       | Y   |
| 2   | 7.84 |       |      |       | Y   |
| 3   | 7.68 |       |      |       | Y   |
| 4   | 7.74 |       |      |       | Y   |
| 5   | 7.64 | 27.36 |      |       | Y   |
| 6   | 7.69 |       |      |       | Y   |
| 7   | 7.56 |       |      |       | Y   |
| 8   | 7.30 |       |      |       | Y   |
| 9   | 7.43 |       |      |       | Y   |
| 10  | 7.32 |       |      |       | Y   |
| 11  | 7.34 |       |      |       | Y   |
| 12  | 7.44 | 27.36 |      |       | Y   |
| 13  | 7.75 |       |      |       | Y   |
| 14  | 7.42 |       |      |       | Y   |
| 15  | 7.50 |       |      |       | Y   |
| 16  | 7.76 |       |      |       | Y   |
| 17  | 7.42 |       |      |       | Y   |
| 18  | 7.66 |       |      |       | Y   |
| 19  | 7.60 | 27.36 |      |       | Y   |
| 20  | 7.63 |       |      |       | Y   |
| 21  | 7.68 |       |      |       | Y   |
| 22  | 7.88 |       |      |       | Y   |
| 23  | 7.78 |       |      |       | Y   |
| 24  | 7.62 |       |      |       | Y   |
| 25  | 7.83 |       |      |       | Y   |
| 26  | 7.79 | 27.36 |      |       | Y   |
| 27  | 7.73 |       |      |       | Y   |
| 28  | 7.64 |       |      |       | Y   |
| 29  | 7.54 |       |      |       | Y   |
| 30  | 7.58 |       |      |       | Y   |
| 31  | 7.47 |       |      |       | Y   |

<<Have minimums been met for this day?

County: Tillamook Agency: REGION 1

**ENTRY POINT**

**EP-A**

**PWS ID 4100585**

**OCEANSIDE WATER DISTRICT**

**Sample period:** January/2026

*Month/Year*

**Number of excursions during this month:** 0

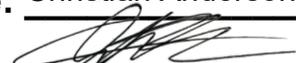
*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.*

*Reference*

**Minimum Water Quality Parameter(s) as set by State:**

pH 7.3  
Alk 25.0 (*Alkalinity*)

**Print Name:** Christian Anderson

**Signature:** 

**Date & Phone#:** \_\_\_\_\_ (503)842-6462

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) **Total N's** 0