

**Water Quality Parameter Monitoring Form  
Lead & Copper Rule Corrosion Control**

| Day | pH  | Alk  | Phos | Sili | Y/N |
|-----|-----|------|------|------|-----|
| 1   | 7.7 | 25.9 |      |      | Y   |
| 2   | 7.7 | 25   |      |      | Y   |
| 3   | 7.7 | 26.5 |      |      | Y   |
| 4   | 7.5 | 25.1 |      |      | Y   |
| 5   | 7.7 | 21.7 |      |      | Y   |
| 6   | 7.6 | 21.9 |      |      | Y   |
| 7   | 7.5 | 21.6 |      |      | Y   |
| 8   | 7.6 | 22.3 |      |      | Y   |
| 9   | 7.6 | 21.3 |      |      | Y   |
| 10  | 7.7 | 23.6 |      |      | Y   |
| 11  | 7.7 | 22.9 |      |      | Y   |
| 12  | 7.7 | 26.2 |      |      | Y   |
| 13  | 7.8 | 24   |      |      | Y   |
| 14  | 7.7 | 24.2 |      |      | Y   |
| 15  | 7.8 | 27.7 |      |      | Y   |
| 16  | 7.8 | 26   |      |      | Y   |
| 17  | 7.7 | 25.5 |      |      | Y   |
| 18  | 7.9 | 24.9 |      |      | Y   |
| 19  | 7.8 | 24.5 |      |      | Y   |
| 20  | 7.8 | 27.4 |      |      | Y   |
| 21  | 7.9 | 29.8 |      |      | Y   |
| 22  | 7.7 | 28.5 |      |      | Y   |
| 23  | 7.7 | 27.4 |      |      | Y   |
| 24  | 7.7 | 25   |      |      | Y   |
| 25  | 7.7 | 28.6 |      |      | Y   |
| 26  | 7.7 | 26.7 |      |      | Y   |
| 27  | 7.7 | 28.3 |      |      | Y   |
| 28  | 7.7 | 23.8 |      |      | Y   |
| 29  | 7.8 | 28.5 |      |      | Y   |
| 30  | 7.7 | 29.3 |      |      | Y   |
|     |     |      |      |      |     |

<< Have minimums been met for this day

|   |
|---|
| <p><b>ENTRY POINT</b><br/><b>A</b><br/><b>PWS ID 4100591</b><br/><b>OREGON CITY - SOUTH FORK W B</b><br/>Sample Period: <u>June 2024</u><br/>Month/Year</p> |
|---|

Number of excursions\* during this month: 0  
(Count the number of days when any WQP was less than the minimum required)

Total excursions during previous 5 months: 0  
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

Is system in compliance? Y

|   |      |     |     |      |
|---|------|-----|-----|------|
| <p><b>Reference</b><br/>Minimum Water Quality<br/>Parameters as set by State:</p> <table border="1"> <tr> <td>pH</td> <td>7.5</td> </tr> <tr> <td>Alk</td> <td>20.0</td> </tr> </table> | pH   | 7.5 | Alk | 20.0 |
| pH  | 7.5  |     |     |      |
| Alk   | 20.0 |     |     |      |

Print Name: Richard M. Cage  
Signature: *Richard M. Cage*  
Date: July 8, 2024  
Phone #: 503-657-5030

(No = N = Excursion) Total N's 0