

# Lead & Copper Rule Corrosion Control

| Date      | Average Daily pH | Minimum Met? |
|-----------|------------------|--------------|
| 7/1/2022  | 8.7              | Y            |
| 7/2/2022  | 8.6              | Y            |
| 7/3/2022  | 8.7              | Y            |
| 7/4/2022  | 8.7              | Y            |
| 7/5/2022  | 8.6              | Y            |
| 7/6/2022  | 8.6              | Y            |
| 7/7/2022  | 8.7              | Y            |
| 7/8/2022  | 8.7              | Y            |
| 7/9/2022  | 8.7              | Y            |
| 7/10/2022 | 8.7              | Y            |
| 7/11/2022 | 8.7              | Y            |
| 7/12/2022 | 8.6              | Y            |
| 7/13/2022 | 8.7              | Y            |
| 7/14/2022 | 8.7              | Y            |
| 7/15/2022 | 8.7              | Y            |
| 7/16/2022 | 8.7              | Y            |
| 7/17/2022 | 8.7              | Y            |
| 7/18/2022 | 8.7              | Y            |
| 7/19/2022 | 8.7              | Y            |
| 7/20/2022 | 8.6              | Y            |
| 7/21/2022 | 8.7              | Y            |
| 7/22/2022 | 8.7              | Y            |
| 7/23/2022 | 8.6              | Y            |
| 7/24/2022 | 8.7              | Y            |
| 7/25/2022 | 8.7              | Y            |
| 7/26/2022 | 8.8              | Y            |
| 7/27/2022 | 8.9              | Y            |
| 7/28/2022 | 8.9              | Y            |
| 7/29/2022 | 8.9              | Y            |
| 7/30/2022 | 8.8              | Y            |
| 7/31/2022 | 8.8              | Y            |

County: Multnomah Agency: Region 1

**Entry Point  
EP-A**

**PWS ID: OR 4100657  
Portland Bureau of Water Works**

Month: **July 2022**

Sampling Period: **July to December 2022**

Number of Excursions During this Month: **0**

Total Excursions During this Sampling Period: **0**  
(Including Distribution System Excursions)

Is System in Compliance? **Y**

Reference

|   |            |
|---|------------|
| Minimum Water Quality<br>Parameter as Set by State: |            |
| <b>pH</b>   | <b>8.0</b> |

Print Name: Anna Vosa, P.E.

Signature: 

Date: 8/5/22

**Total No's: 0**