## **Lead & Copper Rule Corrosion Control**

| Date      | Average<br>Daily pH | Minimum<br>Met? |
|-----------|---------------------|-----------------|
| 6/1/2022  |                     |                 |
| 6/2/2022  |                     |                 |
| 6/3/2022  |                     |                 |
| 6/4/2022  |                     |                 |
| 6/5/2022  |                     |                 |
| 6/6/2022  |                     |                 |
| 6/7/2022  |                     |                 |
| 6/8/2022  |                     |                 |
| 6/9/2022  |                     |                 |
| 6/10/2022 |                     |                 |
| 6/11/2022 |                     |                 |
| 6/12/2022 |                     |                 |
| 6/13/2022 |                     |                 |
| 6/14/2022 | Groundwater         |                 |
| 6/15/2022 | Not in Use          |                 |
| 6/16/2022 |                     |                 |
| 6/17/2022 |                     |                 |
| 6/18/2022 |                     |                 |
| 6/19/2022 |                     |                 |
| 6/20/2022 |                     |                 |
| 6/21/2022 |                     |                 |
| 6/22/2022 |                     |                 |
| 6/23/2022 |                     |                 |
| 6/24/2022 |                     |                 |
| 6/25/2022 |                     |                 |
| 6/26/2022 |                     |                 |
| 6/27/2022 |                     |                 |
| 6/28/2022 |                     |                 |
| 6/29/2022 |                     |                 |
| 6/30/2022 |                     |                 |

Total No's: N/A County: Multnomah Agency: Region 1 **Entry Point** EP-B

PWS ID: OR 4100657

| Portland Bureau of Water Works  |                      |      |  |
|---|----------------------|------|--|
| Month:  | June                 | 2022 |  |
| Sampling Period:  | January to June      | 2022 |  |
| Number of Excursions During this Month:   |                      |      |  |
| Total Excursions During this Sampling Period:<br>(Including Distribution System Excursions) |                      |      |  |
| Is S  | ystem in Compliance? | Y    |  |
| Reference   |                      |      |  |
| Minimum Water Qua   | lity                 |      |  |
| Parameter as Set by   | State:               |      |  |
| pH 8.0  |                      |      |  |
| pH 8.0  |                      |      |  |

Print Name: Anna Vosa, P.E. Signature: anna van

Date: 7/7/22