

## Lead & Copper Rule Corrosion Control

Water Quality Parameter Form - ENTRY POINT C (GRABHORN ASR)

**PWS Name/ID:** Tualatin Valley Water District/4100665

Monitoring Period: November 2022

**Frequency:** Bi-weekly at EP while operating. Report each month even if not running.

**Notes:** Began ASR Recharge on Nov. 28

| Day  | Time  | Cl2  | Cond | Temp | pH   | pH Min met? |                           |                       |
|--|-------|------|------|------|------|-------------|---------------------------|-----------------------|
| 1  |       |      |      |      |      |             |                           |                       |
| 2  |       |      |      |      |      |             |                           |                       |
| 3  |       |      |      |      |      |             |                           |                       |
| 4  |       |      |      |      |      |             |                           |                       |
| 5  |       |      |      |      |      |             |                           |                       |
| 6  |       |      |      |      |      |             |                           |                       |
| 7  |       |      |      |      |      |             |                           |                       |
| 8  |       |      |      |      |      |             |                           |                       |
| 9  |       |      |      |      |      |             |                           |                       |
| 10   |       |      |      |      |      |             |                           |                       |
| 11   |       |      |      |      |      |             |                           |                       |
| 12   |       |      |      |      |      |             |                           |                       |
| 13   |       |      |      |      |      |             |                           |                       |
| 14   |       |      |      |      |      |             |                           |                       |
| 15   |       |      |      |      |      |             |                           |                       |
| 16   |       |      |      |      |      |             |                           |                       |
| 17   |       |      |      |      |      |             |                           |                       |
| 18   |       |      |      |      |      |             |                           |                       |
| 19   |       |      |      |      |      |             |                           |                       |
| 20   |       |      |      |      |      |             |                           |                       |
| 21   |       |      |      |      |      |             |                           |                       |
| 22   |       |      |      |      |      |             |                           |                       |
| 23   |       |      |      |      |      |             |                           |                       |
| 24   |       |      |      |      |      |             |                           |                       |
| 25   |       |      |      |      |      |             |                           |                       |
| 26   |       |      |      |      |      |             | For OHA use only:         |                       |
| 27   |       |      |      |      |      |             |                           | Minimum Water Quality |
| 28   | 11:20 | 0.72 | 162  | 11.1 | 7.77 | yes         | Parameters as set by OHA: |                       |
| 29   |       |      |      |      |      |             | pH                        | 7.4                   |
| 30   |       |      |      |      |      |             | Alk                       | n/a                   |
|  |       |      |      |      |      |             | PO4                       | n/a                   |
| Total number of excursions for the month = |       |      |      |      |      |             | 0                         | Other                 |

Send to [dwp.dmce@state.or.us](mailto:dwp.dmce@state.or.us) within 10 days after end of sampling period

**Total excursions in previous 5 months: 0**

> 9 excursions in 6 months = violation

(EP and Dist. excursions are cumulative)

Signature:

*William Richmond*

Date:

12.05.22