

| Day | pH | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | 7.3 | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | 7.5 | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |

(No = N = Excursion) **Total N's**

<<Have minimums been met for this day?

ENTRY POINT

PWS ID: 41

| | | | | |
|---|---|---|---|---|
| 0 | 0 | 7 | 2 | 4 |
|---|---|---|---|---|

System Name: City of St. Helens

Entry Point: A

Sample Period: November 2024
Month/Year

Number of excursions* during this month: 0
(Count the number of days when any WQP was less than the minimum required)

Total excursions during the previous 5 months: 0
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

For OHA use only

Minimum Water Quality Parameters as set by

pH

| |
|--|
| |
|--|

Alk

| |
|--|
| |
|--|

(Alkalinity)

PO4

| |
|--|
| |
|--|


(Orthophosphate)

Other

| |
|--|
| |
|--|

(_____)

Print Name: Aaron Kunders

Signature: 

Date: 12/3/24

Send to DWP within 10 days after end of sampling period