

| Day | pH  | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1   |     |     |      |       |     |
| 2   |     |     |      |       |     |
| 3   |     |     |      |       |     |
| 4   | 7.3 |     |      |       |     |
| 5   |     |     |      |       |     |
| 6   |     |     |      |       |     |
| 7   |     |     |      |       |     |
| 8   |     |     |      |       |     |
| 9   |     |     |      |       |     |
| 10  |     |     |      |       |     |
| 11  |     |     |      |       |     |
| 12  |     |     |      |       |     |
| 13  |     |     |      |       |     |
| 14  |     |     |      |       |     |
| 15  |     |     |      |       |     |
| 16  |     |     |      |       |     |
| 17  |     |     |      |       |     |
| 18  | 7.4 |     |      |       |     |
| 19  |     |     |      |       |     |
| 20  |     |     |      |       |     |
| 21  |     |     |      |       |     |
| 22  |     |     |      |       |     |
| 23  |     |     |      |       |     |
| 24  |     |     |      |       |     |
| 25  |     |     |      |       |     |
| 26  |     |     |      |       |     |
| 27  |     |     |      |       |     |
| 28  |     |     |      |       |     |
| 29  |     |     |      |       |     |
| 30  |     |     |      |       |     |
| 31  |     |     |      |       |     |

(No = N = Excursion) **Total N's**   

<<Have  
minimums  
been met for  
this day?

## ENTRY POINT

PWS ID: 41

|   |   |   |   |   |
|---|---|---|---|---|
| 0 | 0 | 7 | 2 | 4 |
|---|---|---|---|---|

System Name: City of St. Helens

Entry Point: A

Sample Period: July 2025

Month/Year

Number of excursions\* during this month: 0  
(Count the number of days when any WQP was  
less than the minimum required)

Total excursions during the previous 5 months: 0  
(Over 9 excursions in 6 months is a violation. Entry  
Point and Distribution excursions are cumulative)

For OHA use only

### Minimum Water Quality Parameters as set by

|       |  |                  |
|-------|--|------------------|
| pH    | <div style="border: 1px solid black; width: 40px; height: 20px; background-color: yellow; display: flex; align-items: center; justify-content: center;">  </div> |                  |
| Alk   | <div style="border: 1px solid black; width: 40px; height: 20px;">  </div>  | (Alkalinity)     |
| PO4   | <div style="border: 1px solid black; width: 40px; height: 20px;">  </div>  | (Orthophosphate) |
| Other | <div style="border: 1px solid black; width: 40px; height: 20px;">  </div>  | (_____)          |

Print Name: Aaron Kunders

Signature: 

Date: 8/1/25

Send to DWP within 10 days after end of  
sampling period