

Lead & Copper Rule Corrosion Control

| Day | pH | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | 7.4 | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | 7.3 | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |

<<Have minimums been met for this day?

ENTRY POINT

PWS ID: 41

System Name: City of St. Helens

Entry Point: A

Sample Period: May 2023
Month/Year

Number of excursions* during this month: _____
(Count the number of days when any WQP was less than the minimum required)

Total excursions during the previous 5 months: _____
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

For OHA use only

Minimum Water Quality Parameters as set by

pH

Alk (Alkalinity)

PO4 (Orthophosphate)

Other (_____)

Print Name: Steve Wabschell

Signature: [Signature]

Date: 6/6/2023

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) Total N's