

| Day | pH   | Alk | Phos | Other | Y/N |
|-----|------|-----|------|-------|-----|
| 1   | 7.60 |     |      |       |     |
| 2   |      |     |      |       |     |
| 3   |      |     |      |       |     |
| 4   |      |     |      |       |     |
| 5   |      |     |      |       |     |
| 6   |      |     |      |       |     |
| 7   |      |     |      |       |     |
| 8   |      |     |      |       |     |
| 9   |      |     |      |       |     |
| 10  |      |     |      |       |     |
| 11  |      |     |      |       |     |
| 12  |      |     |      |       |     |
| 13  |      |     |      |       |     |
| 14  |      |     |      |       |     |
| 15  | 7.50 |     |      |       |     |
| 16  |      |     |      |       |     |
| 17  |      |     |      |       |     |
| 18  |      |     |      |       |     |
| 19  |      |     |      |       |     |
| 20  |      |     |      |       |     |
| 21  |      |     |      |       |     |
| 22  |      |     |      |       |     |
| 23  |      |     |      |       |     |
| 24  |      |     |      |       |     |
| 25  |      |     |      |       |     |
| 26  |      |     |      |       |     |
| 27  |      |     |      |       |     |
| 28  |      |     |      |       |     |
| 29  | 7.50 |     |      |       |     |
| 30  |      |     |      |       |     |
| 31  |      |     |      |       |     |

<<Have minimums been met for this day?

**ENTRY POINT**

**PWS ID: 41**

**System Name:** City of St. Helens

**Entry Point:** A

**Sample Period:** September 2023  
Month/Year

**Number of excursions\* during this month:** \_\_\_\_\_  
 (Count the number of days when any WQP was less than the minimum required)

**Total excursions during the previous 5 months:** \_\_\_\_\_  
 (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative )

*For OHA use only*

**Minimum Water Quality Parameters as set by**

pH

Alk  (Alkalinity)

PO4  (Orthophosphate)

Other  (\_\_\_\_\_)

**Print Name:** Aaron Kunderis

**Signature:** [Signature]

**Date:** 10/3/23

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) **Total N's**