

**Water Quality Parameter Monitoring Form**  
**Lead & Copper Rule Corrosion Control**

County: Marion Agency: REGION 1

|                  | pH @<br>Aldersgate | Alkalinity @<br>Aldersgate | Y/N |
|------------------|--------------------|----------------------------|-----|
|                  | EP-A               | EP-A                       |     |
| Date             | SU                 | mg/L                       |     |
| 8/1/2021         | 7.40               |                            | Y   |
| 8/2/2021         | 7.40               |                            | Y   |
| 8/3/2021         | 7.40               |                            | Y   |
| 8/4/2021         | 7.50               |                            | Y   |
| 8/5/2021         | 7.50               |                            | Y   |
| 8/6/2021         | 7.30               |                            | Y   |
| 8/7/2021         | 7.40               |                            | Y   |
| 8/8/2021         | 7.50               |                            | Y   |
| 8/9/2021         | 7.50               |                            | Y   |
| 8/10/2021        | 7.40               |                            | Y   |
| 8/11/2021        | 7.50               |                            | Y   |
| 8/12/2021        | 7.40               |                            | Y   |
| 8/13/2021        | 7.40               |                            | Y   |
| 8/14/2021        | 7.40               |                            | Y   |
| 8/15/2021        | 7.40               |                            | Y   |
| 8/16/2021        | 7.40               |                            | Y   |
| 8/17/2021        | 7.40               |                            | Y   |
| 8/18/2021        | 7.40               |                            | Y   |
| 8/19/2021        | 7.50               |                            | Y   |
| 8/20/2021        | 7.50               |                            | Y   |
| 8/21/2021        | 7.60               |                            | Y   |
| 8/22/2021        | 7.50               |                            | Y   |
| 8/23/2021        | 7.50               |                            | Y   |
| 8/24/2021        | 7.50               |                            | Y   |
| 8/25/2021        | 7.60               |                            | Y   |
| 8/26/2021        | 7.50               |                            | Y   |
| 8/27/2021        | 7.60               |                            | Y   |
| 8/28/2021        | 7.60               |                            | Y   |
| 8/29/2021        | 7.60               |                            | Y   |
| 8/30/2021        | 7.50               |                            | Y   |
| 8/31/2021        | 7.60               |                            | Y   |
| (No=N=Excursion) | <b>Total N's</b>   |                            | 0   |

<< Have  
minimums  
been met  
for the day?

**ENTRY POINT**  
**EP-A**

**PWS ID: 4100731**

**System name** City of Salem Public Works  
**Entry Point** Aldersgate  
**Sampling Period** August 2021

**Number of excursions during this month** none

(Count the number of days when any WQP was less than the minimum required)


**Total excursions during the previous 5 months** none

(over 9 excursions in six months is a violation.  
Entry point and distribution excursions are cumulative)

For DHS use only

**Minimum Water Quality  
Parameters as set by State**

pH 7.2

**Print Name:** Dwayne Barnes  
**Signature:**   
**Date:** 9/8/2012

Send to DWP within 10 days after end of sampling period  
OHA-Drinking Water Program, PO Box 14350, Portland OR 97293-0350 Phone (971) 673-0405