

**OHA**

Oregon  
Health Authority

**Water Quality Parameter Monitoring Form**  
**Lead & Copper Rule Corrosion Control**

County: Marion

Agency: REGION 1

|                  | pH @<br>Aldersgate | Alkalinity @<br>Aldersgate | Y/N |
|------------------|--------------------|----------------------------|-----|
| Date             | SU                 | mg/L                       |     |
| 1/1/2026         | 7.50               | 31                         | Y   |
| 1/2/2026         | 7.38               | 31                         | Y   |
| 1/3/2026         | 7.61               | 29                         | Y   |
| 1/4/2026         | 7.46               | 34                         | Y   |
| 1/5/2026         | 7.56               | 31                         | Y   |
| 1/6/2026         | 7.50               | 29                         | Y   |
| 1/7/2026         | 7.64               | 28                         | Y   |
| 1/8/2026         | 7.49               | 28                         | Y   |
| 1/9/2026         | 7.40               | 28                         | Y   |
| 1/10/2026        | 7.35               | 28                         | Y   |
| 1/11/2026        | 7.53               | 29                         | Y   |
| 1/12/2026        | 7.58               | 26                         | Y   |
| 1/13/2026        | 7.55               | 27                         | Y   |
| 1/14/2026        | 7.47               | 25                         | Y   |
| 1/15/2026        | 7.40               | 23                         | Y   |
| 1/16/2026        | 7.50               | 26                         | Y   |
| 1/17/2026        | 7.50               | 25                         | Y   |
| 1/18/2026        | 7.50               | 29                         | Y   |
| 1/19/2026        | 7.47               | 26                         | Y   |
| 1/20/2026        | 7.62               | 26                         | Y   |
| 1/21/2026        | 7.58               | 26                         | Y   |
| 1/22/2026        | 7.60               | 26                         | Y   |
| 1/23/2026        | 7.59               | 26                         | Y   |
| 1/24/2026        | 7.33               | 24                         | Y   |
| 1/25/2026        | 7.61               | 27                         | Y   |
| 1/26/2026        | 7.56               | 27                         | Y   |
| 1/27/2026        | 7.56               | 27                         | Y   |
| 1/28/2026        | 7.62               | 26                         | Y   |
| 1/29/2026        | 7.59               | 29                         | Y   |
| 1/30/2026        | 7.59               | 29                         | Y   |
| 1/31/2026        | 7.46               | 27                         | Y   |
| (No=N=Excursion) | <b>Total N's</b>   |                            | 0   |

<< Have minimums been met for the day?

**ENTRY POINT**

**EP-A**

**PWS ID: 4100731**

**System name** City of Salem Public Works  
**Entry Point** Aldersgate  
**Sampling Period** January 2026

**Number of excursions during this month**           none          

(Count the number of days when any WQP was less than the minimum required)

**Total excursions during the previous 5 months**           none          

(over 9 excursions in six months is a violation. Entry point and distribution excursions are cumulative)

For DHS use only

**Minimum Water Quality Parameters as set by State**

|            |     |
|------------|-----|
| pH         | 7.2 |
| Alkalinity | 15  |

**Print Name:** R. Cody Marris  
**Signature:** R. Cody Marris  
**Date:** 2/5/26

Send to DWP within 10 days after end of sampling period  
OHA-Drinking Water Program, PO Box 14350, Portland OR 97293-0350 Phone (971) 673-0405