

Water Quality Parameter Monitoring Form  
**Lead & Copper Rule Corrosion Control**

County: Marion Agency: REGION 1

| Date             | System Status | ASR pH | ASR Alkalinity | Have minimums been met for the day? |
|------------------|---------------|--------|----------------|-------------------------------------|
|                  |               | SU     | mg/L           | Y/N                                 |
| 10/1/2022        | ON            | 7.83   | 24.0           | Y                                   |
| 10/2/2022        | ON            | 7.57   | 25.0           | Y                                   |
| 10/3/2022        | ON            | 7.62   | 24.0           | Y                                   |
| 10/4/2022        | ON            | 7.57   | 24.0           | Y                                   |
| 10/5/2022        | ON            | 7.58   | 24.0           | Y                                   |
| 10/6/2022        | ON            | 7.65   | 24.0           | Y                                   |
| 10/7/2022        | ON            | 7.68   | 23.0           | Y                                   |
| 10/8/2022        | ON            | 7.67   | 32.0           | Y                                   |
| 10/9/2022        | ON            | 7.63   | 28.0           | Y                                   |
| 10/10/2022       | ON            | 7.60   | 25.0           | Y                                   |
| 10/11/2022       | ON            | 7.55   | 23.0           | Y                                   |
| 10/12/2022       | ON            | 7.58   | 25.0           | Y                                   |
| 10/13/2022       | ON            | 7.59   | 25.0           | Y                                   |
| 10/14/2022       | ON            | 7.64   | 23.0           | Y                                   |
| 10/15/2022       | ON            | 7.72   | 24.0           | Y                                   |
| 10/16/2022       | ON            | 7.75   | 24.0           | Y                                   |
| 10/17/2022       | ON            | 7.59   | 24.0           | Y                                   |
| 10/18/2022       | ON            | 7.72   | 24.0           | Y                                   |
| 10/19/2022       | ON            | 7.58   | 24.0           | Y                                   |
| 10/20/2022       | ON            | 7.63   | 25.0           | Y                                   |
| 10/21/2022       | ON            | 7.18   | 22.0           | N                                   |
| 10/22/2022       | ON            | 7.72   | 25.0           | Y                                   |
| 10/23/2022       | ON            | 7.58   | 25.0           | Y                                   |
| 10/24/2022       | ON            | 7.70   | 25.0           | Y                                   |
| 10/25/2022       | ON            | 7.65   | 25.0           | Y                                   |
| 10/26/2022       | ON            | 7.56   | 25.0           | Y                                   |
| 10/27/2022       | ON            | 7.80   | 29.0           | Y                                   |
| 10/28/2022       | ON            | 7.77   | 25.0           | Y                                   |
| 10/29/2022       | ON            | 7.53   | 24.0           | Y                                   |
| 10/30/2022       | ON            | 7.76   | 25.5           | Y                                   |
| 10/31/2022       | ON            | 7.65   | 28.0           | Y                                   |
| (No=N=Excursion) |               |        |                | Total N's                           |
|                  |               |        |                | 1                                   |

**ENTRY POINT**

**EP-B**

**PWS ID: 4100731**

City of Salem Public Works

ASR Facility

October 2022

System name

Entry Point

Sampling Period

Number of excursions during this month

1

(Count the number of days when any WQP was less than the minimum required)

Total excursions during the previous 5 months

1

(over 9 excursions in six months is a violation.

Entry point and distribution excursions are cumulative)

For DHS use only

**Minimum Water Quality  
Parameters as set by State**

pH

7.4



Alkalinity

20 mg/l

Print Name:

Dwayne Barnes

Signature:

Date:

8-Nov-22

Send to DHS within 10 days after end of sampling period

DHS-Drinking Water Program, PO Box 14350, Portland OR 97293-0350 Phone (971) 673-0405