OHA

Water Quality Parameter Monitoring Form

Oregon

Health Authority

Lead & Copper Rule Corrosion Control

| | | | | | County: Mari | on Agency: REGION 1 |
|------------|---------------|--------|-------------------|--|---|---------------------|
| Date | System Status | ASR pH | ASR Alkalinity | Have minimums been met for the dav? | ENTRY | POINT |
| | | SU | mg/L | Y/N | PWS ID | 4100731 |
| 6/1/2025 | Off | | | | System name City of Salen | n Public Works |
| 6/2/2025 | Off | | | | Entry Point ASR Facility | |
| 6/3/2025 | Off | | | | Sampling Period June 2025 | |
| 6/4/2025 | Off | | | | , J | |
| 6/5/2025 | Off | | | | | |
| 6/6/2025 | Off | | | | Number of excursions during this month 0 | |
| 6/7/2025 | Off | | | | • | |
| 6/8/2025 | Off | | | | (Count the number of days when any WQP was less | |
| 6/9/2025 | Off | | | | than the minimum required) | |
| 6/10/2025 | Off | | | | , , | |
| 6/11/2025 | Off | | | | Total excursions during the previous 5 months 0 | |
| 6/12/2025 | Off | | | | | |
| 6/13/2025 | Off | | | | (over 9 excursions in six months is a violation. | |
| 6/14/2025 | Off | | | | Entry point and distribution excursions are cumulative) | |
| 6/15/2025 | Off | | | | | |
| 6/16/2025 | Off | | | | | |
| 6/17/2025 | Off | | | | For DHS use only | |
| 6/18/2025 | Off | | | | | |
| 6/19/2025 | Off | | | | Minimum Water Quality | |
| 6/20/2025 | Off | | | | Parameters as set by State | |
| 6/21/2025 | Off | | | | | |
| 6/22/2025 | Off | | | | pH 7.2 | |
| 6/23/2025 | Off | | | | | |
| 6/24/2025 | Off | | | | Alkalinity 15 mg/l | |
| 6/25/2025 | Off | | | | | _ |
| 6/26/2025 | Off | | | | | |
| 6/27/2025 | Off | | | | | |
| 6/28/2025 | Off | | | | | |
| 6/29/2025 | Off | | | | Print Name: Dwayne B | arnes/ |
| 6/30/2025 | Off | | | | Signature: | A) |
| | | | | | Date: July 3, 2025 | 9 |
| (No=N=Excu | ırsion) | | Total N's | 0 | | |

Send to DHS within 10 days after end of sampling period