

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

County: Lane

| Day | PH | Alk | Phos | Sili | Y/N |
|------|---------|---------|---------|------|-----|
| 01 | | | | | |
| 02 | | | | | |
| 03 | 7.22 | | | | U |
| 04 | • | | | | |
| 05 | | | | | |
| 06 | | | | | |
| 07 | | | | | |
| 08 | | | | | |
| 09 | | | | | |
| 10 | | | | | |
| 11 | 7.27 | , | | | M |
| 12 | | 1986 | | | |
| 13 | | | | | |
| 14 | | * . | | | |
| 15 | | | | * | |
| 16 | 7.05 | | | | 4 |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | V |
| 20 | 7.26 | | | | 4 |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | 7.17 | | | | U |
| 26 | 7.14 | | | | U |
| 27 | 7.26 | | | | y |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| (No= | N = Exc | cursion |) Total | N's | 0 |

<<Have minimums been met for this day

ENTRY POINT EP-A PWS ID 4100833

Agency: REGI

DEERHORN COMMUNITY WATER ASSN

Sample period: May 2024

Month/Year

Number of excursions during this month:

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the state.

| Referenc | ce. |
|----------|-----------------------------------|
| | Minimum Water Quality |
| , | Parameter(s) as set for this PWS: |
| | pH 7.0 |
| D-i-4 N | |

Print Name:

Signature;

Date: Alune 20

En-Colon 6-4-24

Send to DWP within 10 days after end of sampling period

DHS, Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (503) 731-4381 Website: www.ohd.hr.state.or.us/dwp