## **OHA**

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

Day	рН	Alk	Phos	Other	Y/N	<< Have	County: Wasco	Agency: REGION 1
1						minimums		
2						been met for	MICKE	NTRY POINT
3						this day?	ANICKS E	NIKT POINT
4								EP-A
5						]		LP-A
6	7.6		0.5		Υ		PWS II	D 41-00869
7							THE DA	LLES, CITY OF
8	<u> </u>						Sample period: Augus	st 2025
9							Justific period: Magai	
10						Number of excursions during this month: 0		
11	<u> </u>		<u> </u>					
12			<u> </u>			(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.		
13	7.6		0.6		Υ			
14								
15				ļ				
16						<u> </u>		
17						Referenc	ce	
18			ļ			_	B45-5	194
19	7.6		0.6		Y	4 1	Minimum Water Q	•
20					_	_	Parameter(s) as set	t by the State:
21						4		
22						4	pH 7.0	,
23			<del>                                     </del>	<u> </u>		-	204 04 /200/	Outhershoughetal
24					:	4	PO4 0.4 (mg/L,	Orthophosphate)
25			<u> </u>		1	-		
26	7 5	<u> </u>	0.5		+			
27	7.5		0.5		Y	- Brint Nam	or Tuler Mitchell	
28			-		-	- Franciscam	e: Tyler Mitchell	<del>/ A</del>
30			<del> </del>		<del>                                     </del>	Signature:	Jy/ Jul	V
31						Date & Ph	one: 4-Sep-25	541-298-2248 x 5010
(No = N = Excursion) Total N's 0								
Send to DWP within 10 days after								

Send to DWP within 10 days after the end of the sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp