## **OHA**

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

Day	рН	Alk	Phos	Other	Y/N	<< Have	County: Wasco	Agency: REGION 1	
1						minimums			
2						been met for	MICKE	NTRY POINT	
3	7.6		0.6		Υ	this day?	WICKS E	NIKI POINI	
4								EP-A	
5						]	•		
6						PWS ID 41-00869			
7							THE DA	LLES, CITY OF	
8						]	Sample period: Septe	mber 2025	
9							Jampie period. Septe	moc: 2025	
10	7.6		0.5		Υ	Number of excursions during this month: 0			
11									
12						(Over 9 excursions in 6 months is a violation. Entry Point and			
13						Distribution excursions are cumulative). An 'excursion' is any			
14						day in which the water quality parameter(s) fall below the			
15						minimum s	et by the State.		
16									
17	7.5		0.5		Υ	Referenc	e		
18						]		44-	
19						_	Minimum Water Q	<del>-</del>	
20		·				4 1	Parameter(s) as set	t by the State:	
21			<u> </u>			4			
22	<u></u>					4	pH 7.0		
23						4			
24	7.7		0.6		Y	-	PO4 0.4 (mg/L,	Orthophosphate)	
25			ļ			4			
26			_			┦ ┗			
27			<b></b>		<u> </u>				
28		<u></u>				Print Name: Tyler Mitchell Signature:			
29									
30	L	<u> </u>				Date & Ph	20+25	E44 200 2240 5040	
(No = N	= EXCU	rsion)	1	otal N's	0	J Date & Ph	one: 8-Oct-25	541-298-2248 x 5010	

Send to DWP within 10 days after the end of the sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp