

# OHA

## Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

County: Wasco Agency: REGION 1

**Lone Pine Well  
ENTRY POINT**

**EP-B**

**PWS ID 41-00869  
THE DALLES, CITY OF**

Sample period: August 2024

Number of excursions during this month: 0

*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.*

| Day | pH              | Alk | Phos | Other | Y/N              | << Have minimums been met for this day? |  |
|-----|-----------------|-----|------|-------|------------------|---|--|
| 1   | 8.1             |     | 0.5  |       | y                |   |  |
| 2   | 7.9             |     | 0.5  |       | y                |   |  |
| 3   | 8.0             |     | 0.6  |       | y                |   |  |
| 4   | 8.0             |     | 0.5  |       | y                |   |  |
| 5   | 8.1             |     | 0.5  |       | y                |   |  |
| 6   | 8.0             |     | 0.6  |       | y                |   |  |
| 7   | 8.0             |     | 0.6  |       | y                |   |  |
| 8   | 8.0             |     | 0.6  |       | y                |   |  |
| 9   | 8.0             |     | 0.5  |       | y                |   |  |
| 10  | 8.0             |     | 0.6  |       | y                |   |  |
| 11  | 8.0             |     | 0.6  |       | y                |   |  |
| 12  | 8.0             |     | 0.5  |       | y                |   |  |
| 13  | 8.3             |     | 0.6  |       | y                |   |  |
| 14  | 8.1             |     | 0.6  |       | y                |   |  |
| 15  | 8.0             |     | 0.6  |       | y                |   |  |
| 16  | 8.2             |     | 0.6  |       | y                |   |  |
| 17  | 8.0             |     | 0.6  |       | y                |   |  |
| 18  | 8.1             |     | 0.6  |       | y                |   |  |
| 19  | Off for Repairs |     |      |       |                  |   |  |
| 20  | Off for Repairs |     |      |       |                  |   |  |
| 21  | 8.2             |     | 0.5  |       | y                |   |  |
| 22  | 8.1             |     | 0.6  |       | y                |   |  |
| 23  | 8.0             |     | 0.5  |       | y                |   |  |
| 24  | 8.0             |     | 0.6  |       | y                |   |  |
| 25  | 8.0             |     | 0.6  |       | y                |   |  |
| 26  | 8.0             |     | 0.5  |       | y                |   |  |
| 27  | 8.0             |     | 0.7  |       | y                |   |  |
| 28  | 8.1             |     | 0.7  |       | y                |   |  |
| 29  | 8.1             |     | 0.5  |       | y                |   |  |
| 30  | 8.0             |     | 0.6  |       | y                |   |  |
| 31  | 8.2             |     | 0.6  |       | y                |   |  |
|     |                 |     |      |       | <b>Total N's</b> | <b>0</b>                                |  |

(No = N = Excursion)

*Well inspected daily. Samples collected when well is operating at time of inspection*

*Reference*

**Minimum Water Quality Parameter(s) as set by the State:**

pH

PO4  (*Orthophosphate*)

Print Name: Dave Anderson

Signature: 

Date & Phone: 10-Sept-24; 541-506-2008

Send to DWP within 10 days after the end of the sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350

Phone (971) 673-0405 Website: <http://healthoregon.org/dwp>