## OHA

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day     | рН      | Alk   | Phos      | Other | Y/N | Ė |
|---------|---------|-------|-----------|-------|-----|---|
| 1       |         |       |           | OFF   |     |   |
| 2       |         |       |           | OFF   |     |   |
| 3       |         |       |           | OFF   |     |   |
| 4       |         |       |           | OFF   |     |   |
| 5       | 8.1     |       | 0.7       |       | Υ   |   |
| 6       |         |       |           | OFF   |     |   |
| 7       |         |       |           | OFF   |     |   |
| 8       | 8.0     |       | 0.6       |       | Υ   |   |
| 9       |         |       |           | OFF   |     |   |
| 10      |         |       |           | OFF   |     |   |
| 11      | 8.0     |       | 0.5       |       | Υ   |   |
| 12      | 7.6     |       | 0.7       |       | Υ   |   |
| 13      |         |       |           | OFF   |     |   |
| 14      | 7.5     |       | 0.4       |       | N   |   |
| 15      | 8.6     |       | 0.6       |       | Υ   |   |
| 16      | 8.2     |       | 0.6       |       | Υ   |   |
| 17      |         |       |           | OFF   |     |   |
| 18      |         |       |           | OFF   |     |   |
| 19      |         |       |           | OFF   |     | ٦ |
| 20      |         |       |           | OFF   |     |   |
| 21      | 8.1     |       | 0.5       |       | Υ   |   |
| 22      | 8.2     |       | 0.5       |       | Υ   |   |
| 23      |         |       |           | OFF   |     |   |
| 24      | 8.2     |       | 0.5       |       | Υ   |   |
| 25      | 8.3     |       | 0.4       |       | Υ   |   |
| 26      | 8.3     |       | 0.6       |       | Υ   |   |
| 27      | 8.2     |       | 0.5       |       | Υ   |   |
| 28      | 8.3     |       | 0.7       |       | Υ   |   |
| 29      | 8.2     |       | 0.7       |       | Υ   |   |
| 30      | 8.2     |       | 0.5       |       | Υ   |   |
| 31      | 8.3     |       | 0.6       |       | Υ   |   |
| (No = N | = Excur | sion) | Total N's |       | 1   |   |

<< Have minimums been met for this day?

County: Wasco

Agency: REGION 1

Marks Well
ENTRY POINT

EP-D

PWS ID 41-00869
THE DALLES, CITY OF

Sample period: July 2022

Number of excursions during this month:

1

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

| Reference   |  |  |  |  |
|---|--|--|--|--|
| Minimum Water Quality Parameter(s) as set by the State: |  |  |  |  |
| pH 7.6  |  |  |  |  |
| PO4 0.4 (Orthophosphate)                                |  |  |  |  |

Print Name: Larry McCollum

Signature:

Date & Phone: 4 Aug 2022; 541-298-2248 x 5000

Send to DWP within 10 days after the end of the sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp