

# OHA

## Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

County: Wasco

Agency: REGION 1

**Marks Well  
ENTRY POINT**

**EP-D**

**PWS ID 41-00869  
THE DALLES, CITY OF**

Sample period: October 2022

Number of excursions during this month: 0

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

### Reference

**Minimum Water Quality  
Parameter(s) as set by the State:**

pH 7.6

PO4 0.4 (Orthophosphate)

| Day | pH                      | Alk | Phos | Other | Y/N | << Have minimums been met for this day? |
|-----|-------------------------|-----|------|-------|-----|---|
| 1   |                         |     |      | NR    |     |   |
| 2   |                         |     |      | NR    |     |   |
| 3   |                         |     |      | NR    |     |   |
| 4   |                         |     |      | NR    |     |   |
| 5   |                         |     |      | NR    |     |   |
| 6   | 8.2                     |     | 0.5  |       | Y   |   |
| 7   |                         |     |      | NR    |     |   |
| 8   |                         |     |      | NR    |     |   |
| 9   |                         |     |      | NR    |     |   |
| 10  |                         |     |      | NR    |     |   |
| 11  | 8.4                     |     | 0.6  |       | Y   |   |
| 12  |                         |     |      | NR    |     |   |
| 13  |                         |     |      | NR    |     |   |
| 14  |                         |     |      | NR    |     |   |
| 15  |                         |     |      | NR    |     |   |
| 16  |                         |     |      | NR    |     |   |
| 17  |                         |     |      | NR    |     |   |
| 18  |                         |     |      | NR    |     |   |
| 19  | 8.3                     |     | 0.5  |       | Y   |   |
| 20  |                         |     |      | NR    |     |   |
| 21  |                         |     |      | NR    |     |   |
| 22  |                         |     |      | NR    |     |   |
| 23  |                         |     |      | NR    |     |   |
| 24  |                         |     |      | NR    |     |   |
| 25  |                         |     |      | NR    |     |   |
| 26  |                         |     |      | NR    |     |   |
| 27  | Well Off for the Season |     |      |       |     |   |
| 28  | Well Off for the Season |     |      |       |     |   |
| 29  | Well Off for the Season |     |      |       |     |   |
| 30  | Well Off for the Season |     |      |       |     |   |
| 31  | Well Off for the Season |     |      |       |     |   |

(No = N = Excursion) Total N's 0

Well inspected daily. Samples collected when well is operating at time of inspection

NR = Well not running during inspection

Print Name: Larry McCollum

Signature: 

Date &amp; Phone: 04 Nov 2022; 541-298-2248 x 5000

Send to DWP within 10 days after  
the end of the sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350

Phone (971) 673-0405 Website: <http://healthoregon.org/dwp>