OHA

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| Day | | | << Have | County: Wasco | Agency: REGION 1 | |
|---|-----------|-----------------------------|---|--|------------------|--|
| 1 | | | minimums | Marks Well | | |
| 2 | | | been met for | ENTRY POINT | | |
| 3 | | | this day? | ENIKI | POINT | |
| 4 | | | | FF | P-D | |
| 5 | L | | | _ | | |
| 6 | We | | | PWS ID 41-00869 | | |
| 7 | 1 1 - | | *************************************** | . THE DALLES, CITY OF | | |
| 8 | 1 i - | | | Sample period: February 2025 | | |
| 9 | | | | | | |
| 10 | 0 | | N | Number of excursions during this month: 0 | | |
| 11 | f þ | | | | | |
| 13 | f | | • • | (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State. | | |
| 14 | f | | | | | |
| 15 | 1 | | - | | | |
| 16 | 1 r | | | et by the State. | | |
| 17 | | | Reference | · · · · · · · · · · · · · · · · · · · | | |
| 18 | s | | | | | |
| 19 | e | | | Minimum Water Quality Parameter(s) as set by the State: | | |
| 20 | 1 2 | | | | | |
| 21 | s | | | (0) | , | |
| 22 | n | | | pH 7.6 | | |
| 23 | | | | | | |
| 24 | | | | PO4 0.4 (Orthophosphate) | | |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | e: Tyler Mitchell | Λ | |
| (No = N = Excursion) Total N's 0 Signature: | | | | | | |
| | | ily. Samples collected when | one: 7-Mar-25 | 541-298-2248 v 5010 | | |

Send to DWP within 10 days after the end of the sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp