## OHA

Well inspected daily. Samples collected when

well is operating at time of inspection

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.  Reference  Minimum Water Quality Parameter(s) as set by the State:  ph 7.6  ph 7.6  Po4 0.4 (Orthophosphate)  Print Name: Tyler Mitc/fell  Signature:	Day	рΗ	Alk	Phos	Other	Y/N	<< Have	County: Wasco	Agency: REGION 1
Deen met for this day?   ENTRY POINT	1							Marks Well	
EP-D  PWS ID 41-00869  THE DALLES, CITY OF  Sample period: March 2025  Number of excursions during this month: 0  Number of excursions during this month: 0  Number of excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.  Reference  Minimum Water Quality Parameter(s) as set by the State:  PH 7.6  PO4 0.4 (Orthophosphate)  Print Name: Tyler Mitchell  Signature:	2						1		
S   Company	3					<u> </u>	this day?	ENIR	Y POINT
PWS ID 41-00869 THE DALLES, CITY OF  Sample period: March 2025  Number of excursions during this month: 0  (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.  Reference  Minimum Water Quality Parameter(s) as set by the State:  PH 7.6  PO4 0.4 (Orthophosphate)  Print Name: Tyler Mitchell  Signature:   Date & Phone: 2-Apr-25 541-298-2248 x 5010	***************************************		***************************************			ļ		E	:D_U
THE DALLES, CITY OF  Sample period: March 2025  Number of excursions during this month: 0  11	*****			ļ			_		
Sample period: March 2025  Number of excursions during this month: 0  11	***************************************	-						PWS ID	41-00869
Sample period: March 2025  Number of excursions during this month: 0  Number of excursions during this policies and observed the during th	*******	e			·		_	THE DAL	LES, CITY OF
Number of excursions during this month: 0    11		1 1						Sample period: March	2025
11		- '							
12 f 13		- 0					_ N	umber of excursions durin	g this month: 0
13 14 15 15 16 17 18 18 19 19 20 21 22 23 24 25 26 10 27 28 29 30 31 31    Cover 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.    Reference	***************************************	f	······································	<b>_</b>		<u> </u>	_		
14    f		f					(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the		
15	***************************************	-							
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Reference							minimum s	et by the State.	
18		1 '		<u> </u>					
Minimum Water Quality Parameter(s) as set by the State:  ph 7.6  ph 7.6  ph 7.6  ph 7.6  print Name: Tyler Mitchell  Signature:  Date & Phone: 2-Apr-25 541-298-2248 x 5010		l t					-   Kejerend	ce	·
Parameter(s) as set by the State:   21		h	******				-	Minimum Water Ou	ality
21		e				$\vdash$			
22							<del>-</del>	rarameter(s) as set	by the State:
23							-	pH 7.6	
24 s PO4 0.4 (Orthophosphate)  25 o Print Name: Tyler Mitc/fell  29 Signature:  Date & Phone: 2-Apr-25 541-298-2248 x 5010							1		
25 0 1 26 27 28 29 30 Signature:	24						1	PO4 0.4 (Orthor	hosphate)
26 n 27 28 29 30 31 Date & Phone: 2-Apr-25 541-298-2248 x 5010	25						1		,
28 29 30 31  Print Name: Tyler Mitchell Signature:  Date & Phone: 2-Apr-25 541-298-2248 x 5010	<del>*************************************</del>	- 0.00					1		
29 30 31 Signature:			***************************************						
29 30 31 Signature:	28						Print Name	e: Tyler MitcKell	/
30 Date & Phone: 2-Apr-25 541-298-2248 x 5010	29							1/1-1	4
	30						- Signature:	- MM	<u>M</u>
(No = N = Excursion) Total N's 0	31						Date & Pho	one: 2-Apr-25	541-298-2248 x 5010
	(No = N	= Excur	sion)	T	otal N's	0			

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350

Phone (971) 673-0405 Website: http://healthoregon.org/dwp

Send to DWP within 10 days after the

end of the sampling period