



Water Quality Parameter Monitoring Form  
**Lead & Copper Rule Corrosion Control**

County: Tillamook

Agency: Region 1

**ENTRY POINT**

**EP- C**

| Day | pH   | Alk | Phos | Sili | Y/N | << Have       |
|-----|------|-----|------|------|-----|---------------|
| 1   | 7.75 | 70  |      |      | Y   | minimums      |
| 2   |      |     |      |      | OFF | been met      |
| 3   |      |     |      |      | OFF | for this day? |
| 4   |      |     |      |      | OFF |               |
| 5   |      |     |      |      | OFF |               |
| 6   |      |     |      |      | OFF |               |
| 7   |      |     |      |      | OFF |               |
| 8   |      |     |      |      | OFF |               |
| 9   | 7.78 | 73  |      |      | Y   |               |
| 10  | 7.81 | 72  |      |      | Y   |               |
| 11  | 7.66 | 86  |      |      | Y   |               |
| 12  | 7.72 | 71  |      |      | Y   |               |
| 13  | 7.96 | 76  |      |      | Y   |               |
| 14  |      |     |      |      | OFF |               |
| 15  |      |     |      |      | OFF |               |
| 16  |      |     |      |      | OFF |               |
| 17  |      |     |      |      | OFF |               |
| 18  |      |     |      |      | OFF |               |
| 19  |      |     |      |      | OFF |               |
| 20  |      |     |      |      | OFF |               |
| 21  |      |     |      |      | OFF |               |
| 22  |      |     |      |      | OFF |               |
| 23  |      |     |      |      | OFF |               |
| 24  | 8.31 | 75  |      |      | Y   |               |
| 25  | 7.80 | 73  |      |      | Y   |               |
| 26  | 7.84 | 70  |      |      | Y   |               |
| 27  | 7.81 | 71  |      |      | Y   |               |
| 28  | 7.78 | 67  |      |      | Y   |               |
| 29  | 7.74 | 74  |      |      | Y   |               |
| 30  | 8.08 |     |      |      | Y   |               |
| 31  | 8.08 |     |      |      | Y   |               |

PWS ID: 41

**System Name:** Tillamook Water Dept, City of

**Sample Period** December 2022  
 Month/Year

**Number of excursions\* during this month:** 0  
*( Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are Cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State*

**Minimum Water Quality Parameters as set by State:**

pH   
 Alk  (Alkalinity)

**Print Name:** Levi Beachy  
**Signature:**   
**Date:** January 3, 2023

=N=Excursion) **Total N's**

Send to DHS within 10 days after end of sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350

Phone (971) 673-0405 Website: <http://healthoregon.org/dwp/>