| 1 | O | % _ | | | | | | | | | | | |
|---|---|----------------------|-----------------|------|-------|----------|-------------|---|--|-------------|-----------------------|----|--|
| ₋Ш | 201th |)(D | HS on Depart | ment | | | | Water Quality Parameter Mon | | | onitoring Form | | |
| Л | | of Hi | ıman Serv | ices | | | Lead | & Copp | er Rule | Cor | rosion Contro | ol | |
| | Anthorny | | | | | | | County: Tillamook | | | Agency: Region 1 | | |
| | | | | | | | | | | | | | |
| Day | Sample Location | рН | Alk | PO4 | Other | Y/N | << Have | | | Dis | tribution | | |
| | | | | | | | minimums | | | | | | |
| | | | | | | | been met | | PWS ID: 41 | 0 | 0 8 9 | 3 | |
| | | | | | | | for this da | ay? | | | | | |
| | | | | | | | | System | Name: | Tillam | nook Water Dept, City | of | |
| | | | | | | | | 6 1 | Sample Period | | April 2022 | | |
| | | | | | | | | Sample | Period | April | Month/Year | | |
| 14 | Well 2 | 7.38 | 18 | | | Υ | | | | | Month fear | | |
| 14 | Well 3 | 7.55 | 22 | | | Y | | | | | | | |
| 14 | 210 Laurel Ave | 7.73 | 17 | | | Y | | Number | of excursion | nc* du | ring this month: | 0 | |
| 1-7 | 210 Eddi 61710 | 7.70 | '' | | | <u>'</u> | | | of excursions* during this month: 0 excursions in 6 months is a violation. | | | | |
| 18 | Well 2 | 7.44 | 22 | | | Υ | | | rv Point and Distribution excursions are | | | | |
| 18 | Well 3 | 7.64 | 24 | | | Y | | Cumulative). An 'excursion' is any day in which the | | | | | |
| 18 | 210 Laurel Ave | 7.24 | 16 | | | Υ | | water quality parameter(s) fall below the minimum | | | | | |
| | | | | | | | | set by the State | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| 26 | Well 2 | 7.32 | 19 | | | Υ | | | | | | | |
| 26 | Well 3 | 7.61 | 27 | | | Υ | | | Minimum Water Quality | | | | |
| 26 | 210 Laurel Ave | 7.47 | 22 | | | Υ | | | Parameters as set by State: | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | ļ | рН | 7.2 | | | |
| | | | | | | | | | Alk | | (Alkalinity) | | |
| | | | | | | | | | | \vdash | Monitoring | | |
| | | | | | | | | | | 1 | | | |
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| | | | | | | | | | | | 1. | | |
| | | | | | | | | Print Na | | Levi Beachy | | | |
| | 01 N.F. | | | | | | Signatu | | | | | | |
| | (No=N=Ex | Excursion) Total N's | | | 0 | | Date: | May 9, 2022 | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Send to DHS within 10 days after end of sampling period | | | | | | | | | | | | |
| OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 | | | | | | | | | | | | | |
| Phone (971) 673-0405 Website: http://healthoregon.org/dwp/ | | | | | | | | | | | | | |
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