

## Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day   | рН           | Alk                   | Phos | ther Y/N | < <have< th=""><th>County: Agency: REGION 1 Washington</th></have<>   | County: Agency: REGION 1 Washington |
|---|--------------|-----------------------|------|----------|---|-------------------------------------|
| 1   | 7.80         |                       | T    |          | minimums<br>been met for  | ENTRY POINT                         |
| 2   | 7-80         |                       |      |          | this day?   | EP-A                                |
| 3   | 7-80         |                       |      |          |   | PWS ID 4100898                      |
| 4   | 7.80         |                       |      |          | TIMBER WATER ASSOCIATION  |                                     |
| 5   | 7.80         |                       |      |          |   |                                     |
| 6   | 7.80         | Opening with a second |      |          | Sample period: May 2025  Month/Year   |                                     |
| 7   | 7.80         |                       | -    |          |   |                                     |
| 8   | 7.80         |                       |      |          |   |                                     |
| 9   | 7.80         |                       |      | -+++     | Number of excursions during this month: (Over 9 excursions in 6 months is a violation.  Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State. |                                     |
| 10  | 7.80         |                       |      |          |   |                                     |
| 11  | 7.80         |                       |      |          |   |                                     |
| 12  | 7.80<br>7.80 |                       |      |          |   |                                     |
| 14  | 7.80         |                       |      |          |   |                                     |
| 15  | 7.80         |                       |      |          |   |                                     |
| 16  | 7.80         |                       |      |          |   |                                     |
|   | 1-80         | $\neg \uparrow$       |      |          | Reference   |                                     |
|   | 780          |                       |      |          |   | Water Quality                       |
|   | 7-80         |                       |      |          | Minimum Water Quality Parameter(s) as set by State:  pH 7.2   |                                     |
|   | 7-80         |                       |      |          |   |                                     |
| 21  | 7.80         |                       |      |          |   |                                     |
| 22  | 7.80         |                       |      |          |   |                                     |
| 23  | 7-80         |                       |      |          | 1000 c c c c c c c c c c c c c c c c c c  |                                     |
|   | 7.80         |                       |      |          |   |                                     |
|   | +.80         |                       |      |          |   |                                     |
|   | 7.80         |                       | _    | +++      | Print Name: Tabata Heidt  Signature:  |                                     |
| 27  | 7.80         |                       |      |          |   |                                     |
| 28<br>29  | 7.80         |                       |      | +        |   |                                     |
| 30  | 7.80         |                       |      |          |   |                                     |
| 31  | 7.80         | $\dashv$              |      |          |   |                                     |
| Sampling period  No = N = Excursion) <b>Total N's</b> |              |                       |      |          |   | репоч                               |

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