

Water Quality Parameter Monitoring Form  
**Lead & Copper Rule Corrosion Control**

| Day | pH             | Alk | Phos | Other | Y/N |
|-----|----------------|-----|------|-------|-----|
| 1   | 7.80           |     |      |       | N   |
| 2   | 7.80           |     |      |       |     |
| 3   | 7.80           |     |      |       |     |
| 4   | 7.80           |     |      |       |     |
| 5   | 7.80           |     |      |       |     |
| 6   | 7.80           |     |      |       |     |
| 7   | 7.80           |     |      |       |     |
| 8   | 7.80           |     |      |       |     |
| 9   | 7.80           |     |      |       |     |
| 10  | 7.80           |     |      |       |     |
| 11  | 7.80           |     |      |       |     |
| 12  | 7.80           |     |      |       |     |
| 13  | 7.80           |     |      |       |     |
| 14  | 7.80           |     |      |       |     |
| 15  | 7.80           |     |      |       |     |
| 16  | 7.80           |     |      |       |     |
| 17  | 7.80           |     |      |       |     |
| 18  | 7.80           |     |      |       |     |
| 19  | 7.80           |     |      |       |     |
| 20  | 7.80           |     |      |       |     |
| 21  | 7.80           |     |      |       |     |
| 22  | 7.80           |     |      |       |     |
| 23  | 7.80           |     |      |       |     |
| 24  | 7.80           |     |      |       |     |
| 25  | POWER OUTAGE   |     |      |       |     |
| 26  | PLANT SHUTDOWN |     |      |       |     |
| 27  | 7.80           |     |      |       |     |
| 28  | 7.80           |     |      |       |     |
| 29  | 7.80           |     |      |       |     |
| 30  | 7.80           |     |      |       |     |
| 31  | 7.80           |     |      |       |     |

(No = N = Excursion) Total N's **N**

<<Have  
minimums  
been met for  
this day?

County  
Washington

Agency REGION 1

**ENTRY POINT**

**EP-A**

**PWS ID 4100898**

**TIMBER WATER ASSOCIATION**

Sample period: OCTOBER 2025  
Month/Year

Number of excursions during this month: N

(Over 9 excursions in 6 months is a violation.  
Entry Point and Distribution excursions are  
cumulative). An 'excursion' is any day in which the  
water quality parameter(s) fall below the minimum  
set by the State.

Reference

**Minimum Water Quality  
Parameter(s) as set by State:**

pH **7.2**

Print Name: Tabata Heintz

Signature: [Signature]

Date & Phone#: 11-02-25

Send to DWP within 10 days after end of  
sampling period