DHS cregon department

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

-	Day	pi	1 1 4	IK Z	AYY	Finish	Y/N	1	Have				
	4				AN	Neglinera.			nimums	County: Columbia	Agency: REGIO	N1	
-	_ <u>1</u> 2	<u> </u>		_	WINTE ADDRESS OF	- American and an analysis of the	-		en met for	ENTRY	POINT		
- I	.3	-	· · · ·				-Ithis	s day?	EP	-A			
T	4	W. 600 y 100							•	PWS ID 4	100922	3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-	
	5						20/23/cs200/dera			VERNONIA, C			
	6		T					1		A THE ACTION OF	ALL OF		
	7	186.434813;113.22 ₁₉						Table May	厚	Mag	1 0 -9	•	
	8 Sample							Sample per	period: March 2.21				
	9 .							Ī	Month/Year				
j	.0	Walter to Depart to						L		:			
Number of excursions during this mo										ig this month	de		
1	2	и дээл Даганы домиг						(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are					
1	3	Cantriu oo e											
1	4							cumulative). An 'excursion' is any day in which the					
1	15								water quality parameter(s) fall below the minimum				
1			-				1	S	et by the Sta	ate.			
1		7.4	28.0	121.	6.		4					·	
1		TO THE PERSON					maxe.		⊢Refere	ence ————			
1			000 -012-40 -00-00-00-00-0										
20					-				Mi	nimum Water Q	uality		
2:				<u> </u>		.			Pai	rameter(s) set fo	or this PWS:		
22			-							pH 7.3			
23		:/	7 (0	110		· · · · · · · · · · · · · · · · · · ·	1			· CONTESTION - COAST-CONTESTION CONTESTION C			
24 25	F	4	36.8	116.0	4								
				-	+-		_						
26 27	The same of	1	- DITT CLAUDIS-Rendres		 		-						
28		\dashv	***************************************	 			1			100	2	_	
THOUSAND .	19								Print Name: Set Duch				
Signature: 400 M											L	Entropy description	
31	1		******		1			D	ate: 45	-21			
-	=N=	Excl	irsion)	Tota	l N	s A	4	A-	and so Filip	: 10 10 E			
				व च्या धार्ट	e		l l	36	aid to dall mi	min Tu davs atter e	nd of sampling per	riad	

DHS, Drinking Water Program, PO Box 14350, Portland, OR 97293-0350
Phone: (503) 731-4381 Website: www.ohd.hr.state.or.us/dwp-