

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| Day | рН | Alk | LRAW | Finish | Y/N | < <have< th=""><th>Gounty: Columbia</th><th>Agency: REGION 1</th></have<> | Gounty: Columbia | Agency: REGION 1 |
|--|-------|---------|------|--------|---|---|----------------------|----------------------------|
| 1 | 7.4 | | 29.6 | 31.7 | Y | minimums been met for | ENTRY | POINT |
| 2 | | | | | | this day? | EP | |
| 3 | | | | | | | 1 | |
| 4 | | | | | | PWS ID 4100922 | | |
| 5 | | | | | | | VERNONIA, | CITY OF |
| 6 | | | | | | | | |
| 7 | | | | | | Sample pariod. Sept. 2022 | | |
| 8 | | | | | | Sample period: 3ept. 2022 Month/Year | | |
| 9 | | | | | and the same | | | WOTEN TOCK |
| 10 | | | | | | | | |
| 11 | | | | | - | Number of | excursions dur | ing this month: <u></u> |
| 12 | | | | | - Palyter | (Over 9 exc | cursions in 6 mon | ths is a violation. |
| 13 | | | | â | | | and Distribution | |
| 14 | 7.5 | | 33.8 | 38.9 | Y | cumulative) | . An 'excursion' | is any day in which the |
| 15 | | and and | | | | 1 | | all below the minimum |
| 16 | | | | | | set by the S | nale. | |
| 17 | | | | | | | | |
| 18 | | | | | | ⊢Refe | erence | |
| 19 | | | | | | | | |
| 20 | | | | | wenterne | | Minimum Water | |
| 21 | | | | | de Caracteria de la constante d | l l | Parameter(s) set | torthis Pwa: |
| 22 | y gar | | | | | | pH 7.3 | |
| 23 | | | | | unionis in the | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | - II | | 2.4 | 28.9 | V | | -00 | 3 ah |
| 28 | 7.4 | | 31.4 | 7.8.1 | | Print Name: Jell Burch | | |
| 29 | | | | | | Signatur | e: 1/1/10 | 4 |
| .30 | | | | | | Date: <u>10</u> | -6-22 | |
| 31 (No - N - Everygian) Total Nilo (%) | | | | | | 1 | A. 411. 1. 40 1 | on and of seventing negled |
| (No = N = Excursion) Total N's | | | | | 0 | Send to DWI | P within 10 days aff | er end of sampling period |

DHS, Drinking Water Program, PO Box 14350, Portland, OR 97293-0350