

| Day | pH | Alk | Phos | Other | Y/N |
|-----|-----|------|------|-------|-----|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | 7.3 | 31.3 | | | Y |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | 7.4 | 33.6 | | | Y |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | 7.4 | 37.1 | | | Y |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |

<<Have minimums been met for this day?

County: Columbia Agency: REGION 1

ENTRY POINT
EP-A
PWS ID 4100922
VERNONIA, CITY OF

Sample period: Sept. 2024
Month/Year

Number of excursions during this month: _____
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative).
An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

Minimum Water Quality Parameter(s) as set by State:


pH

| |
|-----|
| 7.3 |
|-----|

Alk

| |
|------|
| 20.0 |
|------|

 (Alkalinity)

Print Name: CHRIS RICHARDSON
Signature: 
Date & Phone#: 10-8-24 429-6921

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) Total N's

| |
|---|
| 0 |
|---|