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Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| Day                   | рН  | Alk | Phos | Sili | Y/N              | < <have< th=""><th>County: Lincoln Agency: REGION 2</th></have<>  | County: Lincoln Agency: REGION 2  |  |
|-----------------------|-----|-----|------|------|------------------|---|---|--|
| 1                     | 7.6 |     |      |      | X                | minimums  |   |  |
| 2                     |     |     |      |      | $\left  \right $ | been met for  | ENTRY POINT   |  |
| 3                     | 77  |     |      |      | y                | this day?   | EP-B  |  |
| 4                     |     |     |      |      |                  |   | PWS ID 4100925  |  |
| 5                     |     |     |      |      |                  | SW LINCOLN CO WATER DIST  |   |  |
| 6                     |     |     |      |      |                  |   |   |  |
| 7                     |     |     | 1    |      |                  | Sample no   | rind Decimples 2021   |  |
| 8                     |     |     |      |      |                  | Sample period: December 2021<br>Month/Year  |   |  |
| and the second second | 7.6 |     |      |      | $\checkmark$     |   | Mondu i cai   |  |
| 10                    |     |     |      |      |                  | Number of exe   | cursions during this month: $O$   |  |
| 11                    |     |     |      |      |                  | (Over 9 excursions in 6 months is a violation.  |   |  |
| 12                    |     |     |      |      |                  | Entry Point and Distribution excursions are<br>cumulative). An 'excursion' is any day in which th<br>water quality parameter(s) fall below the minimum<br>set by the State. |   |  |
| 13                    |     |     |      |      |                  |   |   |  |
| 14                    |     |     |      |      |                  |   |   |  |
| 15                    |     |     |      |      |                  |   |   |  |
| 16                    |     |     |      |      |                  |   |   |  |
| 17                    |     |     |      |      |                  | Reference   |   |  |
| 8                     |     |     |      |      |                  |   |   |  |
| 19<br>20              |     |     |      |      |                  | Minimum Water Quality<br>Parameter(s) as set by State:<br>pH 7.1  |   |  |
| 20                    |     |     |      |      |                  |   |   |  |
| 22                    |     |     |      |      |                  |   |   |  |
| 3                     |     |     |      |      |                  |   | Restance Survey and Party |  |
| 4                     |     |     |      |      |                  | -   | · ·   |  |
| 5                     |     |     |      |      |                  |   |   |  |
| 6                     |     |     |      |      |                  |   |   |  |
| 7                     |     |     |      |      |                  |   |   |  |
| 8                     |     |     |      |      |                  | Print Name: BARRY ARNOLD<br>Signature: Barry Amold  |   |  |
| 9                     |     |     |      |      |                  |   |   |  |
| 0                     |     |     |      |      |                  | Date Pho  | ne#: 1-7=22   |  |
| 1                     |     |     |      |      | -                | Send to DWP within 10 days after end of   |   |  |

DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://oregon.gov/DHS/ph/dwp/index.shtml