

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day    | pH   | Alk   | Phos | SIII | Y/N | < <have< th=""><th>County; Lincoln Agency: REGION 2</th></have<> | County; Lincoln Agency: REGION 2      |  |
|--------|------|-------|------|------|-----|--|---------------------------------------|--|
| 1      |      |       |      |      |     | minimums/  | ENTRY POINT                           |  |
| 2      |      |       |      |      | ,   | been met for   | EP- B                                 |  |
| 3<br>4 |      |       |      |      |     | this day?  |                                       |  |
| 4      |      |       |      |      |     |  | PWS ID 4100925                        |  |
| 5      |      |       | ;    |      |     | SW   | LINCOLN CO WATER DIST                 |  |
| 6      |      |       |      |      |     |  |                                       |  |
| 7      |      |       |      |      |     | Sample   | period: October 2022                  |  |
| 8      |      |       |      |      |     |  | Month/Year                            |  |
| 9      |      |       |      |      | 1   |  |                                       |  |
| 10     |      |       |      |      |     | Number of excursions during this month:                          |                                       |  |
| 11     | 7.6  |       |      |      | IY  | (Over 9 excursions in 6 months is a violation.                   |                                       |  |
| 12     |      |       |      |      | 4   | Entry Point and  | d Distribution excursions are         |  |
| 13     |      |       |      |      |     | cumulative). A   | n 'excursion' is any day in which the |  |
| 14     |      |       |      |      |     |  | arameter(s) fall below the minimum    |  |
| 15     |      |       |      |      |     | set by the State   | <b>6.</b>                             |  |
| 16     |      |       |      |      |     |  |                                       |  |
| 17     |      |       |      |      |     | Referei  | nce                                   |  |
| 18     |      |       |      |      |     |  |                                       |  |
| 19     |      |       |      |      |     |  | Inimum Water Quality                  |  |
| 20     | 1 12 |       |      |      |     | P  | arameter(s) as set by State:          |  |
| 21     |      | l<br> |      |      |     | 2  | pH 7.1                                |  |
| 22     | ai ' |       |      |      |     |  |                                       |  |
| 23     |      |       |      |      |     | -  |                                       |  |
| 24     |      |       |      |      |     |  |                                       |  |
| 25     |      |       |      |      |     |  |                                       |  |
| 26     |      |       |      |      |     |  |                                       |  |
| 27     |      |       |      |      |     | Print Na   | me: Bick Meling                       |  |
| 28     |      |       |      |      |     | Signatu  |                                       |  |
| 29     | -    |       |      |      |     | Date Ph  | 8                                     |  |
| 30     |      |       | :    |      |     |  | DWP within 10 days after end of       |  |
| 31     |      |       |      |      |     | sampling   |                                       |  |

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