



Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| Day | pH | Alk | Phos | Sili | Y/N |
|-----|-----|-----|------|------|-----|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | 7.6 | | | | Y |
| 6 | | | | | |
| 7 | 7.6 | | | | Y |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | 7.5 | | | | Y |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | 7.5 | | | | Y |
| 28 | | | | | |
| 29 | 7.6 | | | | Y |
| 30 | | | | | |
| 31 | | | | | |

<<Have minimums been met for this day?

County: Lincoln Agency: REGION 2

ENTRY POINT

EP-B

PWS ID 4100925

SW LINCOLN CO WATER DIST

Sample period: April 2022
Month/Year

Number of excursions during this month: 6

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

Minimum Water Quality Parameter(s) as set by State:

pH 7.1

Print Name: BARRY ARNOLD

Signature: Barry Arnold

Date Phone#: 5-4-22: 541-547-3315

Send to DWP within 10 days after end of sampling period

No = N = Excursion) **Total N's** 2