



Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

| Day | pH | Alk | Phos | Sili | Y/N |
|-----|-----|-----|------|------|-----|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | 7.6 | | | | Y |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | 7.5 | | | | Y |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | 7.5 | | | | Y |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | 7.5 | | | | Y |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |

<<Have minimums been met for this day?

County: Lincoln Agency: REGION 2

**ENTRY POINT
EP-B**

PWS ID 4100925

SW LINCOLN CO WATER DIST

Sample period: MAY 2022
Month/Year

Number of excursions during this month: 0

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

**Minimum Water Quality
Parameter(s) as set by State:**

pH 7.1

Print Name: BARRY ARNOLD

Signature: Barry Arnold

Date Phone#: 6-8-22: 541-547-3315

Send to DWP within 10 days after end of sampling period

No = N = Excursion) **Total N's** 0