

# OHA / DWP

Oregon Health Authority

## Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

County: Tillamook

Agency: Region 1

| Day | pH   | Alk | Phos | Sili | Y/N |
|-----|------|-----|------|------|-----|
| 1   | 7.17 |     |      |      | Y   |
| 2   | 7.43 |     |      |      | Y   |
| 3   | 7.49 |     |      |      | Y   |
| 4   | 7.45 |     |      |      | Y   |
| 5   | 7.49 |     |      |      | Y   |
| 6   | 7.49 |     |      |      | Y   |
| 7   | 7.21 |     |      |      | Y   |
| 8   | 7.30 |     |      |      | Y   |
| 9   | 7.40 |     |      |      | Y   |
| 10  | 7.42 |     |      |      | Y   |
| 11  | 7.27 |     |      |      | Y   |
| 12  | 7.38 |     |      |      | Y   |
| 13  | 7.42 |     |      |      | Y   |
| 14  | 7.22 |     |      |      | Y   |
| 15  | 7.24 |     |      |      | Y   |
| 16  | 7.37 |     |      |      | Y   |
| 17  | 7.41 |     |      |      | Y   |
| 18  | 7.43 |     |      |      | Y   |
| 19  | 7.35 |     |      |      | Y   |
| 20  | 7.38 |     |      |      | Y   |
| 21  | 7.38 |     |      |      | Y   |
| 22  | 7.36 |     |      |      | Y   |
| 23  | 7.21 |     |      |      | Y   |
| 24  | 7.36 |     |      |      | Y   |
| 25  | 7.37 |     |      |      | Y   |
| 26  | 7.40 |     |      |      | Y   |
| 27  | 7.43 |     |      |      | Y   |
| 28  | 7.27 |     |      |      | Y   |
| 29  | 7.27 |     |      |      | Y   |
| 30  | 7.32 |     |      |      | Y   |
| 31  | 7.23 |     |      |      | Y   |

<< Have minimums been met for this day?

**ENTRY POINT**  
**EP-C**  
**PWS ID: 4 | 1 | 0 | 0 | 9 | 5 | 2**

**SYSTEM NAME:** City of Wheeler

**SAMPLE PERIOD:** March-23  
MONTH / YEAR

**Number of excursions\* during this month:** 0

**(Over 9 excursions in 6 months is a violation.)**  
Entry Point and Distribution excursions are cumulative)

\* An "excursion" is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

**Minimum Water Quality Parameters set for this PWS:**  
pH 7.2

**Print Name:** Daniel L. Weitzel

**Signature:** *Daniel L. Weitzel*

**Cert. #:** WD2- #7191 / WT2 - # 08183

**Date:** Tuesday, April 4, 2023

**Phone:** (503) 368-5347

(No = N = Excursion) Total N's **0**

**Send to DHS-DWP within 10 days after end of sampling period to:**  
**DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350**  
**Phone (971) 673-0405 Website: www.ohd.hr.state.or.us/dwp**