## **Water Quality Parameter Monitoring Form**

## **Lead & Copper Rule Corrosion Control**

| Date | Location   | P.h.                 | Temp      | Alk | CI2  | Y/N |
|------|--|----------------------|-----------|-----|------|-----|
| 1    | 360 maple  | 7.90                 | 16.30     |     | 0.46 | у   |
| 2    | (8)  |                      | 13.90     |     | 0.47 | у   |
| 3    | 3 411 c  |                      | 16.70     |     | 0.61 | У   |
| 4    | 4 600 willamina dr   |                      | 15.80     |     | 0.60 | у   |
| 5    |  |                      | 15.30     | 31  | 0.54 | У   |
| 6    | 710 5th  | 7.76                 | 15.90     |     | 0.65 | у   |
| 7    | 360 maple  | 7.64                 | 13.90     |     | 0.45 | У   |
| 8    | 500 adams  | 7.67                 | 13.50     |     | 0.53 | У   |
| 9    | 391 yamhill  | 7.84                 | 16.20     |     | 0.54 | у   |
| 10   |  |                      | 13.50     |     | 0.50 | у   |
| 11   | 481 3rd  |                      |           | 31  | 0.52 | У   |
| 12   | 710 5th 7.68   |                      | 15.70     |     | 0.50 | у   |
| 13   | 391 yamhill  | 7.73                 | .73 16.60 |     | 0.50 | У   |
| 14   | 360 maple  | 7.75                 | 16.20     |     | 0.41 | У   |
| 15   | 360 maple  | 7.81                 | 16.60     |     | 0.38 | У   |
| 16   | 115 ne main  | 7.60                 | 17.40     |     | 0.67 | У   |
| 17   | 1523 pioneer   | 7.74                 | 20.40     |     | 0.47 | у   |
| 18   | 945 hill dr  | 5 hill dr 7.64 16.30 |           | 33  | 0.56 | У   |
| 19   | 582 fir  | 582 fir 7.65 17.60   |           |     | 0.50 | У   |
| 20   | 360 maple  |                      |           |     | 0.36 | У   |
| 21   | 360 maple  | 7.50                 | 13.30     |     | 0.36 | У   |
| 22   | The state of the s |                      | 14.50     |     | 0.59 | у   |
| 23   | 3 360 maple  |                      | 16.80     |     | 0.36 | У   |
| 24   | 500 adams  | 7.58                 | 18.80     |     | 0.47 | У   |
| 25   | 411 c  | 7.62                 | 17.90 31  |     | 0.61 | У   |
| 26   | 600 willamina dr   | 7.64                 | 13.20     |     | 0.50 | У   |
| 27   | 360 maple  | 7.88                 | 15.70     |     | 0.31 | у   |
| 28   | 360 maple  | 7.96                 | 17.40     |     | 0.47 | у   |
| 29   | 360 maple  | 7.90                 | 18.40     |     | 0.30 | у   |
| 30   | 360 maple  | 7.83                 | 17.20     |     | 0.43 | у   |
| 31   | 500 adams  | 7.84                 | 18.90     |     | 0.49 | У   |

| < <have< th=""><th>DISTR</th><th>IBUTIO</th><th>NC</th><th></th><th></th><th></th><th></th></have<> | DISTR               | IBUTIO            | NC    |     |     |    |   |
|---|---------------------|-------------------|-------|-----|-----|----|---|
| Minimums<br>been met for  | PWS ID:             | 41                | 0     | 0   | 9   | 5  | 3 |
| this day?   | System Name:        | City of Willamina |       |     |     |    |   |
|   | Sample Period:      |                   |       | M   | ay- | 22 |   |
| Sam   | ple Frequency:      | Ev                | ery 3 | Yea | ars |    |   |
| Number of I   | Distribution Sample | es Requi          | red:  |     |     | 2  | 2 |

## Number of excursions during this sample period:

0

(Count the number of locations when any WQP was less than the minimum required)

Note: Entry Point and Distribution Excursions are cumulative.

Add Entry Point and Distribution Excursions to get total for sample period.

|       |     | um Water Quality<br>eters as set by OHA |
|-------|-----|---|
| pH    | 7.2 |   |
| Alk   |     | (Alkalinity)                            |
| PO4   |     | (Orthophosphate)                        |
| Other |     | ( )                                     |

| Print Name: | 11/12 |
|-------------|-------|
| Signature:  |       |
| Date:       | 613   |

\*Entry point monitoring must be done at a minimum of once every two weeks, however, this form may be used for more frequent sampling.

(NO = N = Excursions)

Send to DWS within 10 days after end of the sampling period to: OHA-Drinking Water Services, PO Box 14350, Portland, Or 97293-0350 Phone (971) 673-0405

Water System Name:

City of Willamina

ID: 4100953

Sign:

Sample ID Sample Location Description

1 coliform sample sites used for rotation

Max Chlorine Residual Allowed = 4.0 mg/l Enter up

| V                | to 200 results |  | City Character  |  |
|------------------|----------------|--|---|--|
| Month            | May-22         |  | City of Willamin  |  |
| Initial          | Date           | Residual (mg/l)  | Sample ID   | Other Sample Location Description  |
| jr               | 5/1/2022       | 0.46   | 11  | 360 maple  |
| jr               | 5/2/2022       | 0.47   | 1   | 500 adams  |
| jr               | 5/3/2022       | 0.61   | 1   | 411 c  |
| jr               | 5/4/2022       | 0.6  | 1   | 600 willamina dr   |
| jr               | 5/5/2022       | 0.54   | 1   | 481 3rd  |
| jr               | 5/6/2022       | 0.65   | 1   | 710 5th  |
| ba               | 5/7/2022       | 0.45   | 1   | 360 maple  |
| ba               | 5/8/2022       | 0.53   | 1   | 500 adams  |
| jr               | 5/9/2022       | 0.54   | 1   | 391 yamhill  |
| jr               | 5/10/2022      |  | toc alkalinity  | ch-a   |
| jr               | 5/10/2022      |  | toc   | wtp-a  |
| jr               | 5/10/2022      | 0.5  | 110927  | 600 willamina dr coliform  |
| jr               | 5/11/2022      | 0.52   | 1   | 481 3rd  |
| jr               | 5/12/2022      | 0.42   | special   | 1605 pioneer hill drive main break coliform  |
| jr               | 5/12/2022      | 0.5  | 1   | 710 5th  |
| jr               | 5/13/2022      | 0.5  | 1   | 391 yamhill  |
| jr               | 5/14/2022      | 0.41   | 1   | 360 maple  |
| jr               | 5/15/2022      | 0.38   | 1   | 360 maple  |
| jr               | 5/16/2022      | 0.67   | 1   | 115 ne main  |
| jr               | 5/17/2022      | 0.47   | 1   | 1523 pioneer   |
| jr               | 5/18/2022      | 0.56   | 1   | 945 hill dr  |
| jr               | 5/19/2022      | 0.5  | 1   | 582 fir  |
| jr               | 5/20/2022      | 0.36   | 1   | 360 maple  |
| ba               | 5/21/2022      | 0.36   | 1   | 360 maple  |
| ba               | 5/22/2022      | 0.59   | 1   | 500 adams  |
| jr               | 5/23/2022      | 0.36   | 1   | 360 maple  |
| jr               | 5/24/2022      | 0.47   | 1   | 500 adams  |
| jr               | 5/25/2022      | 0.61   | 1   | 411 c  |
| jr               | 5/26/2022      | 0.5  | 1   | 600 willamina dr   |
| jr               | 5/27/2022      | 0.31   | 1   | 360 maple  |
| jr               | 5/28/2022      | 0.47   | 1   | 360 maple  |
| jr               | 5/29/2022      | 0.3  | 1   | 360 maple  |
| jr               | 5/30/2022      | 0.43   | 1   | 360 maple  |
| jr               | 5/31/2022      | 0.49   | 1   | 500 adams  |
|                  | ^              |  | Marie |  |
|                  |                |  |   |  |
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