

## Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

| Date | Location     | P.h. | Temp | Alk | Cl2  | Y/N |
|------|--------------|------|------|-----|------|-----|
| 1    | 710 5th      | 7.59 | 13.3 |     | 0.79 | y   |
| 2    | 360 maple    | 7.65 | 12.5 |     | 0.98 | y   |
| 3    | 360 maple    | 7.59 | 11.6 |     | 0.85 | y   |
| 4    | 945 hill     | 7.61 | 10.2 |     | 0.89 | y   |
| 5    | 582 fir      | 7.47 | 11.2 |     | 0.81 | y   |
| 6    | 500 adams    | 7.60 | 14.1 | 29  | 0.69 | y   |
| 7    | 411 c        | 7.55 | 12.4 |     | 1.06 | y   |
| 8    | 710 5th      | 7.61 | 11.6 |     | 1.1  | y   |
| 9    | 500 adams    | 7.63 | 10.8 |     | 1.12 | y   |
| 10   | 360 maple    | 7.61 | 11   |     | 0.96 | y   |
| 11   | 391 yamhill  | 7.40 | 13   |     | 1.14 | y   |
| 12   | 115 ne main  | 7.43 | 13.8 |     | 1.02 | y   |
| 13   | 1523 pioneer | 7.46 | 15.1 | 28  | 1    | y   |
| 14   | 945 hill     | 7.54 | 13.9 |     | 1.3  | y   |
| 15   | 582 fir      | 7.55 | 14.1 |     | 1.25 | y   |
| 16   | 360 maple    | 7.45 | 18   |     | 1    | y   |
| 17   | 360 maple    | 7.42 | 17.8 |     | 1.04 | y   |
| 18   | 360 maple    | 7.40 | 18.2 |     | 1.06 | y   |
| 19   | 500 adams    | 7.52 | 16.9 |     | 0.98 | y   |
| 20   | 411 c        | 7.49 | 10.1 |     | 1.53 | y   |
| 21   | 481 3rd      | 7.6  | 13.9 | 30  | 1.36 | y   |
| 22   | 710 5th      | 7.58 | 13.3 |     | 1.11 | y   |
| 23   | 360 maple    | 7.64 | 14.1 |     | 1.19 | y   |
| 24   | 360 maple    | 7.54 | 14.1 |     | 1.18 | y   |
| 25   | 391 yamhill  | 7.53 | 13.4 |     | 0.57 | y   |
| 26   | 115 ne main  | 7.31 | 13.1 |     | 1.03 | y   |
| 27   | 1523 pioneer | 7.49 | 12.3 |     | 1    | y   |
| 28   | 945 hill     | 7.43 | 15.3 | 30  | 0.97 | y   |
| 29   | 582 fir      | 7.59 | 14.8 |     | 1.01 | y   |
| 30   | 360 maple    | 7.61 | 13.9 |     | 1.02 | y   |
| 31   | 360 maple    | 7.59 | 14   |     | 1.01 | y   |

Total N's 0  
(NO = N = Excursions)

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DISTRIBUTION</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <<Have Minimums been met for this day? | <b>PWS ID:</b> 41 <span style="border: 1px solid black; padding: 0 5px;">0</span> <span style="border: 1px solid black; padding: 0 5px;">0</span> <span style="border: 1px solid black; padding: 0 5px;">9</span> <span style="border: 1px solid black; padding: 0 5px;">5</span> <span style="border: 1px solid black; padding: 0 5px;">3</span><br><b>System Name:</b> City of Willamina<br><b>Sample Period:</b> Mar-24<br><b>Sample Frequency:</b> Every 3 Years<br><b>Number of Distribution Samples Required:</b> 2 |

Number of excursions during this sample period: 0  
(Count the number of locations when any WQP was less than the minimum required)

Note: Entry Point and Distribution Excursions are cumulative.  
Add Entry Point and Distribution Excursions to get total for sample period.

|                                                       |                                                                      |
|-------------------------------------------------------|----------------------------------------------------------------------|
| <b>Minimum Water Quality Parameters as set by OHA</b> |                                                                      |
| pH                                                    | <span style="border: 1px solid black; padding: 2px 10px;">7.2</span> |
| Alk                                                   | (Alkalinity)                                                         |
| PO4                                                   | (Orthophosphate)                                                     |
| Other                                                 | ( )                                                                  |

Print Name: Justin K. Rys  
 Signature: [Signature]  
 Date: 4/2/24

\*Entry point monitoring must be done at a minimum of once every two weeks, however, this form may be used for more frequent sampling.

Send to DWS within 10 days after end of the sampling period to:  
 OHA-Drinking Water Services, PO Box 14350, Portland, Or 97293-0350 Phone (971) 673-0405

