

OREGON HEALTH  
AUTHORITY

## Lead &amp; Copper Rule Corrosion Control

| Day                | Ph  | Alk | Phos | Sili | Y/N       | << Have<br>Minimums<br>Been Met<br>for this day |
|--------------------|-----|-----|------|------|-----------|-------------------------------------------------|
| 1                  | 7.5 |     |      |      | Y         |                                                 |
| 2                  | 7.3 |     |      |      | Y         |                                                 |
| 3                  | 7.5 |     |      |      | Y         |                                                 |
| 4                  | 7.7 |     |      |      | Y         |                                                 |
| 5                  | 7.6 |     |      |      | Y         |                                                 |
| 6                  | 7.4 |     |      |      | Y         |                                                 |
| 7                  | 7.5 |     |      |      | Y         |                                                 |
| 8                  | 7.5 |     |      |      | Y         |                                                 |
| 9                  | 7.4 |     |      |      | Y         |                                                 |
| 10                 | 7.5 |     |      |      | Y         |                                                 |
| 11                 | 7.4 |     |      |      | Y         |                                                 |
| 12                 | 7.6 |     |      |      | Y         |                                                 |
| 13                 | 7.4 |     |      |      | Y         |                                                 |
| 14                 | 7.4 |     |      |      | Y         |                                                 |
| 15                 | 7.6 |     |      |      | Y         |                                                 |
| 16                 | 7.3 |     |      |      | Y         |                                                 |
| 17                 | 7.3 |     |      |      | Y         |                                                 |
| 18                 | 7.3 |     |      |      | Y         |                                                 |
| 19                 | 7.5 |     |      |      | Y         |                                                 |
| 20                 | 7.7 |     |      |      | Y         |                                                 |
| 21                 | 7.5 |     |      |      | Y         |                                                 |
| 22                 | 7.4 |     |      |      | Y         |                                                 |
| 23                 | 7.4 |     |      |      | Y         |                                                 |
| 24                 | 7.4 |     |      |      | Y         |                                                 |
| 25                 | 7.5 |     |      |      | Y         |                                                 |
| 26                 | 7.5 |     |      |      | Y         |                                                 |
| 27                 | 7.6 |     |      |      | Y         |                                                 |
| 28                 | 7.5 |     |      |      | Y         |                                                 |
| 29                 | 7.6 |     |      |      | Y         |                                                 |
| 30                 | 7.6 |     |      |      | Y         |                                                 |
| 31                 | 7.6 |     |      |      | Y         |                                                 |
| No = N = Excursion |     |     |      |      | Total N's | 0                                               |

County: Josephine

Agency: 5

Entry Point

A

PWS ID 4100971

Cave Junction, City of

Sample Period:

Month/Year Aug. 2025

Number of excursions during this month: 0

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

## Reference

**Minimum Water Quality  
Parameter(s) as set by State:**

pH

7.3

Print Name: Steven Bethke  
 Signature: Steven Bethke  
 Date: 9-8-25

Send to DWP within 10 days after end of sampling period  
 DHS, Drinking Water Program, PO Box 14350, Portland, OR 97293-0350  
 Phone: (503) 731-4381 Website: [www.ohd.hr.state.or.us/dwp](http://www.ohd.hr.state.or.us/dwp)