

| Day | pH | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1 | 7.7 | 35 | | | |
| 2 | | | | | Y |
| 3 | | | | | |
| 4 | 7.7 | 35 | | | Y |
| 5 | | | | | |
| 6 | | | | | |
| 7 | 7.7 | 35 | | | Y |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | 8.0 | 40 | | | Y |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | 8.4 | 45 | | | Y |
| 16 | | | | | |
| 17 | | | | | |
| 18 | 8.2 | 45 | | | Y |
| 19 | | | | | |
| 20 | | | | | |
| 21 | 7.6 | 35 | | | Y |
| 22 | | | | | |
| 23 | 7.7 | 40 | | | Y |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | 7.6 | 35 | | | Y |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |

<<Have minimums been met for this day?

ENTRY POINT

EP-A

PWS ID 4101072

Johnson Creek Water Service

Sample Period: October 2021
Month/Year

Number of excursions* during this month: 0
(Count the number of days when any WQP was less than the minimum required)

For OHA use only

Minimum Water Quality Parameters as set by

pH 7.2
Alk 30.0 (Alkalinity)

Print Name: Matt Olson
Signature: *Matt Olson*
Date: 11-08-2021

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) Total N's 0