

# Lead & Copper Rule Corrosion Control

Day	Sample Location (Other than Entry Point)	pH	Alk	PO4	other	Y/N
1		7.5	40			Y
3		7.6	40			Y
9		7.6	40			Y
12		7.8	40			Y
15		7.7	40			Y
18		7.7	40			Y
21		7.8	40			Y
26		7.5	40			Y
27		7.6	40			Y
29		7.7	40			Y
30		7.4	40			Y
(N = No = Excursion) <b>Total N's</b>						0

<Has sample met the minimums? **ENTRY POINT**

**PWS ID: 41**

**System Name:** Johnson Creek

**Sample Period:** October 2023

**Number of excursions during this Sample Period =** 0

*(Number of locations when any WQP was less than the minimum.)*

*Note: Entry Point and Distribution Excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.*

*For OHA use only*

**Minimum Water Quality Parameters as set by**

pH

Alk  (Alkalinity)

PO4  (Orthophosphate)

Other  (\_\_\_\_\_)

**Print Name:** JJ Olson

**Signature:** *Jeffrey Olson*

**Date:** 11/07/2023

Send to Drinking Water Program within 10 days after end of sampling period:  
 OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350  
 Phone (971) 673-0405 Website: <http://healthoregon.org/dwp/>